

Agenda

Meeting of the Board of Trustees of the Grand Marais Public Library Thursday, March 27, 2025

Call to Order: 5:00 PM

Location: Grand Marais Public Library

A. Roll Call and Introduction of Visitors

B. Approve Consent Agenda

- > Approve Agenda
- Approve Minutes
- ➤ Approve Payment of Bills

C. Library Director's Report: Amanda St. John, Library Director

Safety Response: Street lamp installed

D. Communications

SPMNF Fund Statement

E. New Business

- ➤ MPLAR
- Review the 2024 Year End Budget
- Review strategic plan
- Security Camera System Proposals

F. Old Business

Emergency Exit Proposals

The Grand Marais Public Library increases knowledge, inspires creativity, removes barriers, and builds community across Cook County.



Minutes

Meeting of the Board of Trustees of the Grand Marais Public Library Thursday, February 27, 2025

McManus called the meeting to order at: 5:02 PM

Location: Grand Marais Public Library

A. Roll Call and Introduction of Visitors

Present:

Sarah McManus, President
Kevin LeVoir, Vice President, City Representative
Nancy Giguere, Trustee
Sue McCloughan, Trustee
Michael Garry, Trustee, Grand Marais City Council Representative
Johanna Larson, Library Friends of Cook County Treasurer
Andi Larsen, Library Friends of Cook County Secretary
Amanda St John, Library Director
Ryan Leng, Librarian

B. Approve Consent Agenda

Garry moved to approve agenda, minutes, and payment of bills; Giguere seconded; motion passed unanimously.

C. Library Friends of Cook County Report

Larsen and Larson provided Friends updates. Johanna is new board member and new treasurer; additionally, Kelsey Rogers Kennedy is also a new member of board. The Oddz and Endz collaboration has been developing in positive directions. Challenges exist around disposing of books that cannot sell. The Library Friends goal is to make 10% of sales for Oddz and Endz, and the book room there month-over-month meets that goal.

D. Library Director's Report: Amanda St. John, Library Director

- Minnesota Public Library Annual Report: The report is on track, and trustees will receive it at the next meeting.
- Air Source Heat Pumps: These are done.
- Electrical work was done to install an outlet in the staff workroom, check high-use outlets for wear, and repair exposed wires leading to the heat pump.
- We applied with other libraries to receive the NEA Big Read grant and expect an answer in April.

E. Communications: No discussion.

- ASHP receipt
- SPMNF Fund Statement



Grand Marais Public Library 104 2nd Avenue West | PO Box 280 Grand Marais, MN 55604-0280 Grandmaraislibrary.org | 218.387.1140

MN Star Tribune news article: Libraries as valuable public resources

F. Old Business

Director's review tool aimed at reviewing library performance.

Garry moved to adopt the review tool to "review ourselves [the trustees]"; Giguere seconded; motion passed unanimously.

H. New Business

• Three price quotes for the replacement of staff computers were reviewed. Sundew Technology currently services computers at the library. The lowest bid was provided by Sundew.

Giguere moved to adopt the Sundew Technology quote for computer replacement. Garry seconded the motion. The motion passed unanimously.

• Emergency exit quote. Two companies declined to provide a bid. One estimate from Donald Holm Construction was \$42,300 for a 'turnkey' project. Trustees advised the quote should be amended to include "materials and labor," not "tools and labor." St John advised that Mills thought the bid was high. Trustees expressed that more context and other estimates are needed before adopting the Holm quote.

McManus adjourned the meeting at 5:29.



Grand Marais Public Library 104 2nd Avenue West | PO Box 280

104 2nd Avenue West | PO Box 280 Grand Marais, MN 55604-0280 Grandmaraislibrary.org | 218.387.1140

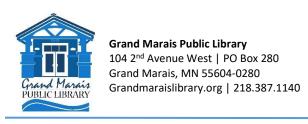
Bills

| Acct.# | Description | Category | Expense | Comments |
|--------------|---------------------|----------|----------------|--------------------------------|
| 3/5/2025 | | | - | |
| 211 | | | | |
| | Como Oil | 217 | \$481.39 | #1516535873 |
| | Rod Carlson | 220 | \$ 6.60 | Rope Clamp |
| VISA | Canva | 310 | \$ 119.99 | 2/22/2025 |
| | Metro Sales | 310 | \$ 141.10 | INV2719774 |
| | Vestis | 310 | \$185.29 | #2630393682 |
| VISA | Library Works | 330 | \$ 49.00 | 3/4/2025 |
| | Amanda St John | 330 | \$ 203.80 | ALS HQ / Travel expense 3/5/25 |
| | Ingram | 435 | \$ 489.14 | #86838613 |
| | Minnesota Star Trib | 435 | \$ 132.11 | #Feb 23 |
| | Amazon | 435 | \$ 29.01 | 1FN6-1CL7-K696 |
| | Amazon | 449 | \$ 95.83 | 16VQ-1JHJ-6NV6 |
| | Ingram | 435 | \$ 138.91 | #86792130 |
| 0 | | | | |
| 211 SUBTOTAL | | | | |
| | | | \$ 2,072.17 | |
| 215 | Ingram | 447 | \$ 79.14 | #86792130 |
| | Upstate MN | 447 | \$ 26.00 | #D620 |
| | Dappled Fern Fibers | 447 | \$ 25.00 | Order #9594 |
| | Amazon | 447 | \$ 25.98 | 1XQV-Y7TC-GDWy |
| | Angry Trout | 447 | \$ 50.00 | 2/21/2025 |
| | dorothy broomall | 447 | \$ 560.00 | Honorarium |
| | Amazon | 447 | \$ 240.84 | 1X1F-LGQC-97VC |
| | Amazon | 447 | | |
| | | | | |
| \$ | | | | |
| 26.00 | | | | |
| 215 SUBTOTAL | | | | |
| | | | \$ 927.82 | |
| ^ | | | | |
| \$ 26.00 | | | | |
| | TOTAL | | \$2,999.99 | |
| | IOIAL | | マと,フラフ.フラ | 1 |



Grand Marais Public Library 104 2nd Avenue West | PO Box 280 Grand Marais, MN 55604-0280 Grandmaraislibrary.org | 218.387.1140

| 3/19/2025 | Description | Category | Expense | Comments |
|--------------|----------------------|----------|-----------------|-------------------------------|
| 211 | | | | |
| | | | | |
| | Amazon | 200 | \$ 46.99 | 1W6Q-KYQC-L3PX |
| | Genes Foods | 200 | \$ 9.16 | 3/12/25 - story time supplies |
| | Amazon | 435 | \$ 15.56 | 1MT6-MH4C-6HQK |
| | arrowhead lib sys | 435 | \$ 20.00 | #00015264 |
| | Drury Lane books | 435 | \$ 94.83 | Co-000126-1 |
| | Ingram | 435 | \$ 316.04 | #87083169 |
| | Ingram | 435 | \$ 122.98 | #87133995 |
| | Ingram | 435 | \$ 281.28 | #87060222 |
| | Ingram | 435 | \$ 51.16 | #86944148 |
| | Ingram | 437 | \$ 21.99 | #86944148 |
| | Sundew Tech | 449 | \$ 37.98 | #3/14/2025 |
| | City of GM utilities | 380 | | Feb. \$809.35 paid by rebates |
| 0 | | | | |
| 211 SUBTOTAL | | | | |
| | | | \$ 1,017.97 | |
| 215 | | | | |
| | Ingram | 447 | \$ 95.81 | #87133995 |
| | Ingram | 447 | \$ 120.17 | #87060222 |
| | Ingram | 447 | \$ 130.85 | #86944148 |
| | amazon | 447 | \$ 99.06 | 1Q9P-J7HN-73FN |
| | amazon | 447 | \$ 215.77 | 1CRM-CT7G-7K4N |
| | amazon | 447 | \$ 146.48 | 1P1p-QYGY-J1GW |
| VISA | Amazon | 447 | \$ 42.98 | 116Q-6667-4CRD |
| | Cook County Coop | 447 | \$ 50.00 | 3/17/2025 |
| | Sundew Tech | 449 | \$ 11,377.71 | 3/12/25 staff pcs |
| \$ | | | | |
| 95.81 | | | | |
| 215 SUBTOTAL | | | | |
| | | | \$ 12,278.83 | |
| | | | | |
| \$ 95.81 | | | | |
| 55.51 | TOTAL | | \$13,296.80 | |
| | | | +10,20.00 | |



Library Director's Report: March 2025

Prepared by: Amanda St John, Library Director

Financial

• In 2024, we used donations and gifts from the 215 budget to upgrade the library's fluorescent lighting to LED technology and received a \$3,576.01 rebate. The rebate has been applied to our City Utility bills, which affects the expenditure of this line in our budget. In 2025, we will receive an additional rebate of \$4,036 from the Air Source Heat Pump project.

Safety Improvement:

 The Vulnerability Assessment completed in 2024 noted that the library had no dedicated parking lot and advised that illumination on the street could reduce slip, trip and fall hazards as well as deter other potential safety concerns. The City supported my request to assess street lighting and had a lamppost installed on 1st Street.

Programs:

- March is the last month of Winter Reading Program. Prize drawings for adult Bingo players is held every Friday. Weekly story times for children continue Thursdays at 11.
- We're hosting a 3-hour Legacy workshop on Friday, March 28th. Carving Your Clan is an art and cultural program featuring Minnesota artist and Ojibwe educator Jeffrey Tibbetts. The stone-carving workshop blends ceremony, culture and art to deliver a unique hands-on experience, where participants can develop an understanding of the Ojibwe world view. We have 15 seats for this enriching event and our waitlist is building.

Outreach:

 I partnered with The Hub to distribute Mail a Book catalogs, which were sent out to all of the Meals on Wheels recipients in addition to having a space at the center. Care Partners is also partnering with us and promoting the Mail a Book service. Amanda St John 104 2nd Avenue West PO Box 280 Grand Marais, MN 55604



Fund Statement

January 1, 2025 - January 31, 2025 Prepared on: February 26, 2025 370 Wabasha Street North, Suite 300 Saint Paul, MN 55102

651.224.5463 | philanthropy@spmcf.org

Enclosed are the statements for the following fund(s):

| Fund Name | Fund # | Legacy Fund # |
|--|--------|---------------|
| The Grand Marais Public Library Endowment Fund | 182315 | 5330 |

Thank you for choosing the Saint Paul & Minnesota Foundation for your philanthropic goals.

To access your fund online, please visit the DonorView website at https://spmf.iphiview.com/spmf.

For questions about this statement, please contact: Mariah Brook 651-325-4269 mariah.brook@spmcf.org

| Fund Activity Summary | |
|--|-------------|
| Beginning Balance (January 1, 2025) | \$46,039.80 |
| Contributions | |
| Contributions | \$0.00 |
| Grants | |
| Grants Paid | \$0.00 |
| Grants Returned ¹ | \$0.00 |
| Investments | |
| Interest & Dividends | \$86.19 |
| Realized & Unrealized Gain (Loss) ² | \$582.46 |
| Administrative Fees | |
| Administrative Fees ³ | \$0.00 |
| Other Income (Expense) ⁴ | |
| Other Income | \$0.00 |
| Other (Expense) | \$0.00 |
| Ending Balance (January 31, 2025) | \$46,708.45 |
| Approved Grants to be Paid at a Future Date | የሰ ሰላ |
| Uncommitted Balance ⁵ | \$46,708.45 |

| Investment Holdings and Performance 678 | | | | | | | |
|---|-------------|--------|--------|--------------|--------|--|--|
| | | YTD | 1 Year | 3 Year | 5 Year | | |
| Asset Detail \$ | | % | | (Annualized) | | | |
| SPMF Multi-Asset Endowment Portfolio | \$46,708.45 | 100.00 | | | | | |

Total \$46,708.45

| Available to Grant | |
|---|------------|
| Amount Available to Grant Carried Over from Previous Year | \$0.00 |
| Spending Policy Calculation for Current Year ⁹ | \$1,870.17 |
| Administrative Fees | \$0.00 |
| Grants (Paid) Returned in Current Year | \$0.00 |
| Amount Available to Grant as of January 31, 2025 | \$1,870.17 |
| Grants Scheduled to Be Paid in the Current Year | \$0.00 |
| Pending Amount Available to Grant as of January 31, 2025 | \$1,870.17 |



SAINT PAUL & MINNESOTA FOUNDATION

Fund Statement Terms

Please note: some definitions outlined below may not be applicable for your Fund.

- 1. Grants returned is when a grant payment is returned to the Foundation and added back to a fund. Grants may be returned for a variety of reasons (e.g. the organization is unable to accept the funds or use the funds for the specified purpose).
- 2. Realized & unrealized gain (loss) may include gains or losses from the sale of assets in the investment portfolio(s) in which your fund is invested; gains or losses from a stock or mutual fund gift between the time it was received in our account and when it was sold; changes in the market value associated with the investment holdings in the investment portfolio(s) in which your fund is invested. These gains or losses are net of investment management expenses in the investment portfolio(s) in which your fund is invested. Investment expenses are the costs for related staff time, investment consultants, investment software, and taxes. Investment expenses are assessed monthly.
- 3. Administrative fees are assessed to cover the expenses of managing and maintaining funds and related staff time. Administrative fees allow the Saint Paul & Minnesota Foundation to continue our work in inspiring generosity, investing in community-led solutions, and advancing equity. For nonpermanent funds, administrative fees are assessed quarterly in the month after the previous quarter for most funds. For permanent funds, administrative fees are assessed annually in the first quarter of the year.
- 4. Other income (expense) is where accounts receivable and other credits or expenses are listed (e.g. Program Related Investment (PRI) interest, investment transfers).
- 5. Uncommitted balance is the total of fund assets less any grants scheduled.
- 6. Investment holdings are the different investment portfolios or accounts in which a fund may have assets. The holdings percentages may differ from selected investment allocations due to the nature and timing of investments and assets moving into and out of a fund. Visit the DonorView website to see or change investment allocations, if applicable.
- 7. Investment performance is the overall performance for the investment portfolio(s) in which your fund is invested. Performance detail is shown in the quarterly statement.
- 8. Cash balances are short-term in nature and do not include money market investments. A positive cash amount is the result of a gift waiting to be invested in the fund's selected investment portfolio(s). A negative cash amount is a grant and/or fee that was paid during the month and will be moved out of the fund's investment portfolio(s). Cash transactions occur on the 1st business day of the month. This may not be applicable in a statement if there is no such activity in the fund during the statement timeframe.
- 9. The current spending policy is 5 percent of the 21-quarter rolling average of a fund's market value. The amount to be distributed in the current year is calculated in the first quarter of the year with December 31 of the previous year as the last measurement point. Administrative fees are deducted before delivery of the annual distribution.



Memo

TO: Library Board of Trustees

FROM: Amanda St. John, Library Director

DATE: March 18, 2025

SUBJECT: Review and approve the annual report

I have completed the Minnesota Public Library Annual Report (MPLAR) for the Grand Marais Public Library. The submission process requires Trustees to read the library's annual report and approve its submission to the Minnesota Department of Education, State Library Services no later than April 1st. Upon approval, I will ask the Board President to sign the State's approval form. Then, I will submit the report for you electronically.

Minnesota's public libraries are required by law (Minnesota Statutes, section 134.13) to submit this annual report to the Minnesota Department of Education. It includes input and output measures related to facilities, services, programs, collections, staffing, hours of operation, and income and expenditures. Statistical information is used by public libraries and policymakers to plan and implement services that meet the needs of their communities. State Library Services also provides the data to the Institute of Museum and Library Services for its Public Libraries in the United States Survey.

Reference:

- Minnesota Department of Education. Library Statistics. https://education.mn.gov/MDE/dse/Lib/sls/stat/
- Guide to the Data Elements (included separately).



Grand Marais Public Library

2024 Minnesota Public Library Annual Report

This report reflects the library's data covering January 1 through December 31, 2024, unless otherwise specified. Financial data is reported for the fiscal year that ended December 31, 2024.

Please note that this document contains data collected at two levels: **system-level** and **location-level (outlets)**. In the case of a single-location library, system-level totals and location-level data are the same. System-level information is presented first, followed by separate reports for each location starting on page 14.

| CONTACT INFORMATION | | 2 |
|----------------------------------|----------|----|
| VISITS, REFERENCE, USERS | | |
| CIRCULATION | | |
| PROGRAMS, RECORDINGS, ACTIVITIES | | |
| HOURS OF PUBLIC SERVICE | | |
| FACILITIES | | |
| STAFF INFORMATION | | |
| COLLECTIONS | | |
| POLICIES/PLANS | | |
| COMMUNITY ENGAGEMENT | | 8 |
| BOARD, FOUNDATION, FRIENDS | | 9 |
| FINANCIAL DATA | | |
| ANNOTATIONS | - | 13 |

Comments

| С | o you have anything to share about | 2024 at your library? | |
|---|------------------------------------|----------------------------|----------------------------|
| ٦ | We experienced three significant | nt nublic safety incidents | This caused us to prioriti |

We experienced three significant public safety incidents. This caused us to prioritize safety response and safety improvements.

CONTACT INFORMATION

| G01) Library Name | Grand Marais Public Library |
|--|-----------------------------|
| G02) Regional System/Sequence Number | A1700 |
| G03) Regional Public Library System | ALS |
| G04) Street Address | 104 2nd Avenue W. |
| G05) Location is a change from 2024 Data | No |
| G06) City | Grand Marais |
| G07) ZIP Code | 55604 |
| G08) Mailing Address | PO Box 280 |
| G09) City | Grand Marais |
| G10) ZIP Code | 55604 |
| G11) County | Cook |
| G12) Phone | 218-387-1140 |
| G13) Library Web Address | www.grandmaraislibrary.org |
| G14) Director's Name | Amanda St. John |
| G15) Director's Phone | 218-387-1140 |
| G16) Director's Extension | none |
| G17) Director's E-mail Address | amanda.stjohn@alslib.info |

Report Filer

| G18) Name of Person Who Prepared This Report | Amanda St. John |
|--|---------------------------|
| G19) Phone | 218-387-1140 |
| G20) E-mail | amanda.stjohn@alslib.info |

IMLS Administrative Entity Codes

| G22) Legal Basis Code | City/County |
|--|---|
| G23) Administrative Structure Code | Administrative Entity with a Single Direct Service Outlet |
| G25) Geographic Code | County or Equivalent, entirety |
| G26) Did the legal service area boundary change? | No |

VISITS, REFERENCE, USERS

| Data Element | 2024 Data | 2023 Data |
|---|--|--|
| P01) Population of the Legal Service Area | 5,639 | 5,629 |
| P02) Registered Users – Residents | 2,881 | 2,596 |
| P03) Registered Users – Reciprocal | 316 | 297 |
| P04) Total Registered Users | 3,197 | 2,893 |
| P05) Year in Which Registered User Records Were Last Purged | 2024 | 2023 |
| P06) Visits | 45,457 | 42,485 |
| P60) Visits Reporting Method | Annual Count | Annual Count |
| P07) Reference Transactions | 5,219 | 6,223 |
| P61) Reference Transactions Reporting Method | Annual Count | Annual Count |
| P08) Public Internet Computer Sessions | 2,785 | 3,840 |
| P09) Public Internet Computer – Usage Type | P08 tallies Internet usage exclusively | P08 tallies Internet usage exclusively |
| P62) Public Computer Sessions Reporting Method | Annual Count | Annual Count |
| P10) Wireless Sessions | 4,501 | 8,682 |
| P63) Wireless Sessions Reporting Method | Annual Count | Annual Count |
| P32) Website Visits | 27,137 | 28,191 |

CIRCULATION

No

Did your library offer automatic renewal for any physical materials in 2024?

Physical and Downloadable Circulation

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P13) Children's Circulation | 18,299 | 19,935 |
| P14) Adult Circulation | 18,247 | 20,833 |
| P15) Physical Circulation (No Age Designation) | 2,243 | 2,734 |
| P16) Total Physical Circulation | 38,789 | 43,502 |
| P69) Physical Circulation – Not Print or Audiovisual | 68 | 67 |
| P17a) E-book Circulation | 5,525 | |
| P17b) E-serial Circulation | 0 | |
| P18a) E-audio Circulation | 8,837 | |
| P18b) E-video Circulation | 0 | |
| P19) Total Downloadable Circulation | 14,362 | 14,861 |
| P20) Total Circulation | 53,151 | 58,363 |

Collection Use Including Electronic Collections

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P29) Number of Information Retrievals from Electronic Collections | 2,749 | 1,775 |
| P30) Electronic Content Use | 17,111 | 16,636 |
| P31) Total Collection Use | 55,900 | 60,138 |

Interlibrary Loan

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P11) ILL Provided to Other Libraries | 3,888 | 3,973 |
| P12) ILL Received from Other Libraries | 6,732 | 7,957 |

PROGRAMS, RECORDINGS, ACTIVITIES

In 2024, did your library offer in-person offsite programs?

In 2024, did your library offer live virtual programs?

Yes No

In-Person Programs

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P82) In-Person Programs for Ages 0-5 | 17 | 30 |
| P83) In-Person Programs for Ages 6-11 | 13 | 33 |
| P84) In-Person Programs for Young Adults | 4 | 20 |
| P85) In-Person Programs for Adults | 27 | 22 |
| P86) In-Person Programs for All Ages | 42 | 13 |
| P75) Total Onsite In-Person Programs | 101 | 111 |
| P81) Total Offsite In-Person Programs | 2 | 7 |

In-Person Program Attendance

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P105) Attendees at In-Person Programs for Ages 0-5 | 169 | 317 |
| P106) Attendees at In-Person Programs for Ages 6-11 | 110 | 460 |
| P107) Attendees at In-Person Programs for Young Adults | 87 | 215 |
| P108) Attendees at In-Person Programs for Adults | 680 | 189 |
| P109) Attendees at In-Person Programs for All Ages | 928 | 962 |
| P98) Total Onsite Attendance | 1,838 | 1,788 |
| P104) Total Offsite Attendance | 136 | 355 |

Live Virtual Programs

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P87) Live Virtual Programs Intended for Ages 0-5 | 0 | 0 |
| P88) Live Virtual Programs Intended for Ages 6-11 | 0 | 0 |
| P34) Live Virtual Programs Intended for Young Adults | 0 | 0 |
| P35) Live Virtual Programs Intended for Adults | 0 | 0 |
| P89) Live Virtual Programs Intended for All Ages | 0 | 0 |
| P36) Total Live Virtual Programs | 0 | 0 |

Live Virtual Attendance

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P110) Live Virtual Views of Programs for Ages 0-5 | 0 | 0 |
| P111) Live Virtual Views of Programs for Ages 6-11 | 0 | 0 |
| P38) Live Virtual Views of Programs for Young Adults | 0 | 0 |
| P39) Live Virtual Views of Programs for Adults | 0 | 0 |
| P112) Live Virtual Views of Programs for All Ages | 0 | 0 |
| P40) Total Attendance at Live Virtual Programs | 0 | 0 |

Total Programs (In-Person and Live Virtual)

| Data Element | 2024 Data | 2023 Data |
|--------------------------------------|-----------|-----------|
| P90) Total Programs for Ages 0-5 | 17 | 30 |
| P91) Total Programs for Ages 6-11 | 13 | 33 |
| P52) Total Programs for Young Adults | 4 | 20 |
| P53) Total Programs for Adults | 27 | 22 |
| P92) Total Programs for All Ages | 42 | 13 |
| P54) Total Programs | 103 | 118 |

Total Program Attendance (In-Person and Live Virtual)

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P113) Total Attendance at Programs for Ages 0-5 | 169 | 317 |
| P114) Total Attendance at Programs for Ages 6-11 | 110 | 460 |
| P56) Total Attendance at Programs for Young Adults | 87 | 215 |
| P57) Total Attendance at Programs for Adults | 680 | 189 |
| P115) Total Attendance at Programs for All Ages | 928 | 962 |
| P58) Total Program Attendance | 1,974 | 2,143 |

No

Recordings of Program Content In 2024, did your library offer recorded programs?

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P116) Recorded Programs for Ages 0-5 | 0 | 0 |
| P117) Recorded Programs for Ages 6-11 | 0 | 0 |
| P42) Recorded Programs for Young Adults | 0 | 0 |
| P43) Recorded Programs for Adults | 0 | 0 |
| P118) Recorded Programs for All Ages | 0 | 0 |
| P44) Total Recorded Programs | 0 | 0 |

Views of Recordings of Program Content

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P119) On-Demand Views of Recorded Programs for Ages 0-5 | 0 | 0 |
| P120) On-Demand Views of Recorded Programs for Ages 6-11 | 0 | 0 |
| P121) On-Demand Views of Recorded Programs for Ages 12-18 | 0 | 0 |
| P122) On-Demand Views of Recorded Programs for Adults | 0 | 0 |
| P123) On-Demand Views of Recorded Programs for All Ages | 0 | 0 |
| P124) Total On-Demand Views of Recorded Programs | 0 | 0 |

Self-Directed Activities

| Data Element | 2024 Data | 2023 Data |
|---|--|-----------|
| P49) Number of Self-Directed Activities | 61 | 67 |
| P50) Participation in Self-Directed Activities | 1,265 | 1,139 |
| What kinds of activities do you count as self-directed? | Summer Reading logs; take and create kits; book bundles; ping pong on the lawn; word play cart for youths. | |

SUMMER LEARNING PROGRAM

| Type(s) of summer learning programs | Both reading a | nd learning programs |
|---|----------------|----------------------|
| Intended age-groups for the program | | |
| U02) Preschoolers, birth to 5 years old | | Yes |
| U03) Children, 6 to 11 years old | | Yes |
| U04) Young adults, 12 to 18 years old | | Yes |

HOURS OF PUBLIC SERVICE

| Data Element | 2024 Data | 2023 Data |
|---------------------------------------|-----------|---------------|
| H08) Weekly Hours of Regular Service | 42.00 | 42.00 |
| H09) Weekly Hours of Seasonal Service | 0.0 | [new in 2023] |
| H12) Annual Public Service Hours | 2,041 | 2,097 |

FACILITIES

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| F01) Central Libraries | 1 | 1 |
| F02) Branch Libraries | 0 | 0 |
| F03) Bookmobiles | 0 | 0 |
| F04) Supplementary Services | 0 | 0 |
| F12) Staff Internet Computers | 11 | 10 |
| F13) Public Internet Stationary Computers | 9 | 10 |
| F14) Public Internet Mobile Devices for Onsite Use | 3 | 3 |
| F15) Total Public Internet Computers/Devices | 12 | 13 |
| F22) Outlets with Wi-Fi Available to Public | 1 | 1 |
| F23) Outlets with a Meeting Room | 1 | 1 |
| F24) Non-Library Sponsored Events | 0 | 0 |

STAFF INFORMATION

Staff Full Time Equivalent

| Data Element | 2024 Data | 2023 Data |
|----------------------------------|-----------|-----------|
| S01) Total ALA/MLS Librarian FTE | 2.00 | 1.00 |
| S02) Total Other Librarian FTE | 1.00 | 2.00 |
| S03) Total Librarian FTE | 3.00 | 3.00 |
| S04) Total Other Staff FTE | 2.32 | 2.45 |
| S05) Total Paid Staff FTE | 5.32 | 5.45 |

Selected Salary Schedule

| Position | Low Salary | High Salary |
|-----------------------------------|------------|-------------|
| S06) Regional Director | | |
| S07) Library Director | \$31.22 | \$38.85 |
| S08) Assistant Director | | |
| S09) Branch Manager | | |
| S10) Central Library Manager | | |
| S11) Department Head | | |
| S12) Other Librarian | \$22.97 | \$28.58 |
| S13) Technology Support | | |
| S14) Library Support Staff | \$19.16 | \$23.84 |
| S15) Administrative Support Staff | \$17.21 | \$21.42 |
| S16) Pages | | |

Union

| S17) Do Any Library Staff Belong to a Union? | Yes | Yes |
|--|-----|-----|
|--|-----|-----|

COLLECTIONS

Physical Materials

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| C01) Print Materials (Books and Periodicals) | 19,768 | 18,947 |
| C02) Audio Materials, Physical | 1,105 | 1,105 |
| C03) Video Materials, Physical | 2,788 | 2,802 |
| C04) Multi-format Materials | 43 | 45 |
| C05) Other Physical Materials | 70 | 79 |
| C06) Total Physical Materials | 23,774 | 22,978 |
| C07) Print Serial Subscriptions | 73 | 90 |

Electronic Materials

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| C08) Electronic Serial Subscriptions, Licensed Locally, Downloadable | 0 | 0 |
| CO9) Electronic Serial Subscriptions, Licensed Regionally, Downloadable | 0 | 0 |
| C10) Total Electronic Serial Subscriptions | 0 | 0 |

| C11) Electronic Books Licensed Locally | 0 | 0 |
|---|--------|--------|
| C12) Electronic Books Licensed Regionally | 50,115 | 48,842 |
| C13) Electronic Books Licensed Statewide | 9,872 | 9,528 |
| C14) Total Electronic Books | 59,987 | 58,370 |
| C15) Audio Downloadable Units, Licensed Locally | 0 | 0 |
| C16) Audio Downloadable Units, Licensed Regionally | 18,794 | 16,594 |
| C17) Total Audio Downloadable Units | 18,794 | 16,594 |
| C18) Video Downloadable Units, Licensed Locally | 0 | 0 |
| C19) Video Downloadable Units, Licensed Regionally | 0 | 0 |
| C20) Total Video Downloadable Units | 0 | 0 |
| C21) Electronic Collections Licensed Locally | 0 | 0 |
| C22) Electronic Collections Licensed Regionally | 9 | 9 |
| C24) Total Licensed Electronic Collections Local/Regional/Other | 9 | 9 |
| C25) Electronic Collections Licensed Statewide | 51 | 59 |
| C26) Total Licensed Electronic Collections | 60 | 68 |

POLICIES/PLANS

| Data Element | 2024 Data | 2023 Data |
|-------------------------------------|-----------|-----------|
| D01) Strategic Plan | 2024 | 2018 |
| D02) Disaster Plan | 2019 | 2019 |
| D03) Policy Manual | 2019 | 2019 |
| D04) Records Retention Schedule | 2014 | 2014 |
| D05) Building Accessibility Plan | 2011 | 2011 |
| D06) Technology Plan | None | None |
| D07) Internet Acceptable Use Policy | 2015 | 2015 |
| D09) Collection Development Policy | 2019 | |
| D08) Overdue Fine Policy? | No | No |

COMMUNITY ENGAGEMENT

Outreach Services

| Data Element | 2024 Data | 2023 Data |
|--------------------------------|-----------|-----------|
| Adult Basic Education | No | No |
| Adult Literacy Organization | No | No |
| Early Childhood Organization | Yes | Yes |
| Correctional Facility | No | No |
| Cultural Communities | Yes | Yes |
| Service to Homebound | Yes | Yes |
| School (K12) | Yes | Yes |
| Senior-Centered Organization | No | No |
| Workforce Development | No | No |
| Youth Development Organization | No | No |

| Arts Organization | Yes | Yes |
|-------------------------------|--------------------|--------------------|
| Disability Organization | No | No |
| Homeschool Organization | Yes | Yes |
| Veterans Organization | No | No |
| Social Services Organizations | Yes | Yes |
| Other | ence Prevention Ce | ence Prevention Ce |

Community Partnerships

| Data Element | | | | 2024 Data | 2023 Data | |
|---|-----|--------------------|-----|-----------------|-----------|--|
| O12) Does this library par organizations/groups in o | | | | Yes Yes | | |
| O13a) Communicative: | Yes | O13b) Cooperative: | Yes | O13c) Collabora | tive: Yes | |
| O14) If <i>Yes,</i> does this libra community due to the pa | • | • | | No | No | |

Volunteers

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| O15) Does this library have a volunteer program for individuals or groups to complete tasks willingly and without pay? | Yes | No |
| O20) Total Number of Volunteers | 4 | 8 |
| O21) Total Number of Volunteer Hours | 49 | 120 |

BOARD, FOUNDATION, FRIENDS

| IO1) Does this library have a governing board? | Yes |
|---|-----------|
| IO2) Are this library's trustees elected or appointed officials? | Appointed |
| IO3) Is this library's board of trustees the governing authority or advisory? | Governing |
| | |

| IO4) Does this library have a foundation? | No |
|---|----|
| I05) Foundation name | |

| I06) Does this library have a Friends group? | Yes |
|--|--------------------------------|
| IO7) Friends group name | Library Friends of Cook County |

FINANCIAL DATA

Operating Revenue

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| LOCAL GOVERNMENT | | |
| City | | |
| R01) City Direct | \$232,825 | \$230,429 |
| R02) City Indirect | \$0 | \$0 |
| R03) City Operating Revenue Total | \$232,825 | \$230,429 |
| County | | |
| R04) County Direct | \$202,469 | \$201,225 |
| R05) County Indirect | \$0 | \$0 |
| R06) County Total | \$202,469 | \$201,225 |
| Other Local Government | | · |
| R07) Other Local Government Direct | \$0 | \$0 |
| R08) Other Local Government Indirect | \$0 | \$0 |
| R09) Other Local Government Operating Revenue Total | \$0 | \$0 |
| R10) Total Local Government Operating Revenue | \$435,294 | \$431,654 |
| STATE | | |
| R11) Arts & Cultural Heritage Fund | \$0 | \$0 |
| R12) Regional Library Basic System Support | \$0 | \$0 |
| R13) Regional Library Telecommunications Aid | \$0 | \$0 |
| R14) Other State | \$0 | \$0 |
| R15) Total State Government Operating Revenue | \$0 | \$0 |
| FEDERAL | | |
| R16) Federal Library Services and Technology Act | \$0 | \$0 |
| R17) Federal Direct | \$0 | \$0 |
| R18) Federal Indirect | \$0 | \$0 |
| R19) Total Federal Operating Revenue | \$0 | \$0 |
| OTHER | | |
| Regional System | | |
| R20) Regional System Direct | \$5,550 | \$2,233 |
| R21) Regional System Indirect | \$0 | \$3,355 |
| R22) Regional System Operating Revenue Total | \$5,550 | \$5,588 |
| Multicounty, Multitype | | |
| R23) Multicounty, Multitype Direct | \$0 | \$0 |
| R24) Multicounty, Multitype Indirect | \$0 | \$0 |
| R25) Multicounty, Multitype Operating Revenue Total | \$0 | \$0 |
| R26) Other Operating Direct | \$33,987 | \$25,226 |
| R27) Other Operating Indirect | \$0 | \$0 |
| R28) Other Operating Total | \$33,987 | \$25,226 |
| R29) Total Regional and Other Operating Revenue | \$39,537 | \$30,814 |
| R30) Total Operating Revenue | \$474,831 | \$462,468 |

Operating Expenditures

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| Personnel Expenditures | | |
| E01) Salaries & Wages | \$287,321 | \$224,950 |
| E02) Employee Benefits | \$76,573 | \$53,428 |
| E03) Total Personnel Costs | \$363,894 | \$278,378 |
| Collection Expenditures | | |
| E04) Print Materials | \$28,740 | \$27,746 |
| E05) Electronic Materials Electronic Books (E-books) | \$0 | \$3,355 |
| E06) Electronic Collections | \$0 | \$0 |
| E07) Other Electronic Materials | \$0 | \$0 |
| E08) Electronic Materials Expenditures Total | \$0 | \$3,355 |
| E09) Other Materials - Audio & Video Physical Materials | \$2,873 | \$4,890 |
| E10) Other Materials - Other Physical Materials | \$204 | \$254 |
| E11) Other Materials Expenditures Total | \$3,077 | \$5,144 |
| E16) Physical Materials Expenditures Total | \$31,817 | \$32,890 |
| E12) Total Collection Expenditures | \$31,817 | \$36,245 |
| Other Operating Expenditures | | |
| E13) Other Operating Expenditures | \$62,273 | \$66,276 |
| E14) Total Operating Expenditures | \$457,984 | \$380,899 |
| E15) Expenditures Equal To or Less than Income? | Yes | Yes |

Capital Revenue

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| LOCAL | | |
| City | | |
| R31) City Direct | \$1,000 | \$1,000 |
| R32) City Indirect | \$0 | \$0 |
| R33) City Capital Revenue Total | \$1,000 | \$1,000 |
| County | | |
| R34) County Direct | \$1,000 | \$1,000 |
| R35) County Indirect | \$0 | \$0 |
| R36) County Capital Revenue Total | \$1,000 | \$1,000 |
| Other Local Government | | |
| R37) Other Local Government Direct | \$0 | \$0 |
| R38) Other Local Government Indirect | \$0 | \$0 |
| R39) Other Local Government Capital Revenue Total | \$0 | \$0 |
| R40) Total Local Government Capital Revenue | \$2,000 | \$2,000 |
| STATE | | |
| R41) Library Construction Grant | \$0 | \$0 |
| R42) Other State | \$0 | \$0 |
| R43) Total State Government Capital Revenue | \$0 | \$0 |

| FEDERAL | | |
|--|---------|----------|
| R44) Federal Government LSTA | \$0 | \$0 |
| R45) Other Federal Direct | \$0 | \$0 |
| R46) Other Federal Indirect | \$0 | \$0 |
| R47) Total Federal Government Capital Revenue | \$0 | \$0 |
| OTHER | | |
| Regional System | | |
| R48) Regional System Direct | \$0 | \$0 |
| R49) Regional System Indirect | \$0 | \$0 |
| R50) Regional System Capital Revenue Total | \$0 | \$0 |
| Multicounty, Multitype | | |
| R54) Other Capital Direct | \$0 | \$66,081 |
| R55) Other Capital Indirect | \$0 | \$0 |
| R56) Other Capital Revenue Total | \$0 | \$66,081 |
| R57) Total Regional System and Other Capital Revenue | \$0 | \$66,081 |
| R58) Total Capital Revenue | \$2,000 | \$68,081 |

Capital Expenditures

| EC01) Total Capital Expenditures | \$: | \$24,696 \$42,457 |
|----------------------------------|-----|--------------------------|
|----------------------------------|-----|--------------------------|

In-Kind

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| In-Kind Operating Contributions | | |
| R59) In-Kind Operating Contributions City | \$0 | \$0 |
| R60) In-Kind Operating Contributions County | \$0 | \$0 |
| R61) In-Kind Operating Contributions All Other | \$0 | \$0 |
| R62) Total In-Kind Operating Contributions | | |
| In-Kind Contributions by Expenditure Area | | |
| EKA01) Personnel | \$0 | \$0 |
| EKA02) Collection | \$0 | \$0 |
| EKA03) All Other Operating Expenditures | \$0 | \$0 |
| EKA04) Total In-Kind Operating Contributions | \$0 | \$0 |
| In-Kind Capital Contributions | | |
| R63) In-Kind Capital Contributions City | \$0 | \$0 |
| R64) In-Kind Capital Contributions County | \$0 | \$0 |
| R65) In-Kind Capital Contributions All Other | \$0 | \$0 |
| R67) Total In-Kind Capital Contributions | \$0 | \$0 |

ANNOTATIONS

P17b), E-serial Circulation

ALS advised: we do not provide eSerial collections. Overdrive downloadable mags are recorded in p29.--2025-02-06

P18b), E-video Circulation

There are no video collections for us yet at ALS or GMPL levels.--2025-02-06

P29), Number of Information Retrievals from Electronic Collections

I don't know why our retrievals improved 100%. Many are visible, now, in the catalog and could account for some of the increase.--2025-02-06

P91), Total Programs for Ages 6-11

We reduced the number of summer reading program crafternoon programs from 4 a week in 2023 to 2 a week in 2024--2025-02-10 P114), Total Attendance at Programs for Ages 6-11

We reduced the number of summer reading program crafternoon programs from 4 a week in 2023 to 2 a week in 2024--2025-02-10 P52), Total Programs for Young Adults

Our Dungeons and Dragons groups were sorted into different age categories this year.--2025-02-10

C02), Audio Materials, Physical

Yes, this figure is correct.--2025-02-07

R20), Other Operating Revenue - Regional System Direct

Generally, our library contributes some of these dollars to the ALS overdrive collection and reports the exchange in the R21 field. With changes in our programming structure, I chose to retain the full amount.--2025-02-07

R21), Other Operating Revenue - Regional System Indirect

Generally, our library contributes some of these dollars to the ALS overdrive collection and reports the exchange in the R21 field. With changes in our programming structure, I chose to retain the full amount.--2025-02-07

E05), Collection Expenditures - Electronic Materials - Electronic Books

Anticipating changes in program funding, I chose to allocate ALS Crossover and Bestsellers in house.--2025-02-07

R54), Other Capital Revenue - Other Direct

The \$66k in 2023 was an insurance reimbursement for costs associated with the building flood of 2022.--2025-02-07

EC01), Total Capital Expenditures

\$16k was for lighting updates.--2025-02-07



Minnesota's public library annual report is made possible, in part, by funding from the Minnesota Department of Education through a Library Services and Technology Act (LSTA) grant from the Institute of Museum and Library Services.



Grand Marais Public Library

2024 Minnesota Public Library Annual Report – Location-Specific

This section reflects the data for one library location (outlet). For libraries with multiple locations, the data from each location "rolls up" to the system level. In the case of a single-library location, In the case of a single-location library, system-level totals and location-level data are the same.

This report contains information from January 1 through December 31, 2024, unless otherwise specified.

| VISITS, REFERENCE, USERS | CONTACT INFORMATION | | |
|--|----------------------------|-----|---|
| CIRCULATION | | | |
| PROGRAMS, ATTENDANCE, ACTIVITIES | | | |
| FULL-TIME-EQUIVALENT STAFF LIBRARY COLLECTION | | | |
| PUBLIC SERVICE HOURS | FULL-TIME-FOLIVALENT STAFF | | 3 |
| PUBLIC SERVICE HOURS | | A V | |
| FACILITIES5 | | | |
| | | | |
| | | | |

CONTACT INFORMATION

| G01m) Library Name | Grand Marais Public Library |
|---|-----------------------------|
| G02m) Regional System/Sequence Number | A1700 |
| G03m) Regional Public Library System | ALS |
| G05m) Location is a change from 2024 Data | No |
| G04m) Street Address | 104 2nd Avenue W. |
| G06m) City | Grand Marais |
| G07m) ZIP Code | 55604 |
| G12m) Phone | 218-387-1140 |
| G08m) Mailing Address | PO Box 280 |
| G09m) City | Grand Marais |
| G10m) ZIP Code | 55604 |
| G11m) County | Cook |

VISITS, REFERENCE, USERS

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P01m) Population of the Legal Service Area | 5,639 | 5,629 |
| P02m) Registered Users – Residents | 2,881 | 2,596 |
| P03m) Registered Users – Reciprocal | 316 | 297 |
| P04m) Total Registered Users | 3,197 | 2,893 |
| P06m) Visits | 45,457 | 42,485 |
| P07m) Reference Transactions | 5,219 | 6,223 |

| P08m) Public Internet Computer Sessions | 2,785 | 3,840 |
|--|---|---|
| P09m) Public Internet Computer Sessions – Usage Type | P08m tallies other computer usage in addition to Internet | P08m tallies Internet usage exclusively |
| P10m) Wireless Sessions | 4,501 | 8,682 |

CIRCULATION

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P13m) Children's Circulation | 18,299 | 19,935 |
| P14m) Adult Circulation | 18,247 | 20,833 |
| P15m) Physical Circulation (No Age Designation) | 2,243 | 2,734 |
| P16m) Total Physical Circulation | 38,789 | 43,502 |

PROGRAMS, ATTENDANCE, ACTIVITIES

Onsite In-Person Programs

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P70m) Onsite In-Person Programs Intended for Ages 0-5 | 17 | 27 |
| P71m) Onsite In-Person Programs Intended for Ages 6-11 | 13 | 33 |
| P72m) Onsite In-Person Programs Intended for Young Adults | 4 | 20 |
| P73m) Onsite In-Person Programs Intended for Adults | 27 | 22 |
| P74m) Onsite In-Person Programs Intended for All Ages | 40 | 9 |
| P75m) Total Onsite Programs | 101 | 111 |

Onsite In-Person Program Attendance

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P93m) Attendees at Onsite In-Person Programs for Ages 0-5 | 169 | 284 |
| P94m) Attendees at Onsite In-Person Programs for Ages 6-11 | 110 | 460 |
| P95m) Attendees at Onsite In-Person Programs for Young Adults | 87 | 215 |
| P96m) Attendees at Onsite In-Person Programs for Adults | 680 | 189 |
| P97m) Attendees at Onsite In-Person Programs for All Ages | 792 | 640 |
| P98m) Total Onsite In-Person Attendance | 1,838 | 1,788 |

Offsite In-Person Programs

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| P76m) Offsite In-Person Programs Intended for Ages 0-5 | 0 | 3 |
| P77m) Offsite In-Person Programs Intended for Ages 6-11 | 0 | 0 |
| P78m) Offsite In-Person Programs Intended for Young Adults | 0 | 0 |
| P79m) Offsite In-Person Programs Intended for Adults | 0 | 0 |
| P80m) Offsite In-Person Programs Intended for All Ages | 2 | 4 |
| P81m) Total Offsite Programs | 2 | 7 |

Offsite In-Person Program Attendance

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P99m) Attendees at Offsite In-Person Programs for Ages 0-5 | 0 | 33 |
| P100m) Attendees at Offsite In-Person Programs for Ages 6-11 | 0 | 0 |
| P101m) Attendees at Offsite In-Person Programs for Young Adults | 0 | 0 |
| P102m) Attendees at Offsite In-Person Programs for Adults | 0 | 0 |
| P103m) Attendees at Offsite In-Person Programs for All Ages | 136 | 322 |
| P104m) Total In-Person Offsite Attendance | 136 | 355 |

Self-Directed Activities

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| P49m) Self-Directed Activities | 61 | 67 |
| P50m) Participation in Self-Directed Activities | 1,265 | 1,139 |

FULL-TIME-EQUIVALENT STAFF

| Data Element | 2024 Data | 2023 Data |
|-----------------------------|-----------|-----------|
| S01m) ALA/MLS Librarian FTE | 2.00 | 1.00 |
| S02m) Other Librarian FTE | 1.00 | 2.00 |
| S03m) Total Librarian FTE | 3.00 | 3.00 |
| S04m) Other Staff FTE | 2.32 | 2.45 |
| S05m) Total Paid Staff FTE | 5.32 | 5.45 |

Volunteers

| Data Element | 2024 Data | 2023 Data |
|---------------------------------------|-----------|-----------|
| O16m) Number of Teen Volunteers | 2 | 0 |
| O17m) Number of Adult Volunteers | 2 | 8 |
| O18m) Number of Teen Volunteer Hours | 43 | 0 |
| O19m) Number of Adult Volunteer Hours | 6 | 120 |
| O20m) Total Number of Volunteers | 4 | 8 |
| O21m) Total Number of Volunteer Hours | 49 | 120 |

LIBRARY COLLECTION

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| C01m) Print Materials (Books and Periodicals) | 19,768 | 18,947 |
| C02m) Audio Materials, Physical | 1,105 | 1,105 |
| C03m) Video Materials, Physical | 2,788 | 2,802 |
| C04m) Multi-format Materials | 43 | 45 |
| C05m) Other Physical Materials | 70 | 79 |
| C06m) Total Physical Materials | 23,774 | 22,978 |
| C07m) Print Serial Subscriptions | 73 | 90 |

PUBLIC SERVICE HOURS

Daily Hours

| Data Element | 2024 Data | 2023 Data |
|-----------------|-----------|---------------|
| H01m) Monday | 7.0 | [new in 2024] |
| H02m) Tuesday | 7.0 | [new in 2024] |
| H03m) Wednesday | 10.0 | [new in 2024] |
| H04m) Thursday | 7.0 | [new in 2024] |
| H05m) Friday | 7.0 | [new in 2024] |
| H06m) Saturday | 4.0 | [new in 2024] |
| H07m) Sunday | 0.0 | [new in 2024] |

Seasonal Daily Hours

| Data Element | 2024 Data | 2023 Data |
|-----------------|-----------|---------------|
| H19m) Monday | | [new in 2024] |
| H20m) Tuesday | | [new in 2024] |
| H21m) Wednesday | | [new in 2024] |
| H22m) Thursday | | [new in 2024] |
| H23m) Friday | | [new in 2024] |
| H24m) Saturday | | [new in 2024] |
| H25m) Sunday | | [new in 2024] |

Number of Weeks Open to the Public

| Data Element | 2024 Data | 2023 Data |
|--|-----------|---------------|
| H15m) Weeks Library was Open with Regular Service | 52 | 52 |
| H27m) Weeks Library was Open with Seasonal Service | | [new in 2024] |
| H11m) Weeks Library was Open | 52 | 52 |

Weekly Hours Open to the Public

| Data Element | 2024 Data | 2023 Data |
|--|-----------|---------------|
| H08m) Weekly Hours of Regular Service | 42.00 | 42.00 |
| H09m) Weekly Hours of Seasonal Service | | [new in 2024] |

Annual Hours Open to the Public

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| H12m) Annual Public Service Hours | 2,041 | 2,097 |
| H20m) Non-Staffed Service Hours at this Location? | No | No |

FACILITIES

Outlet Types

| Data Element | 2024 Data | 2023 Data |
|-----------------------------|-----------------|-----------------|
| F05m) Outlet Type Code | Central Library | Central Library |
| F06m) Number of Bookmobiles | 0 | 0 |

Buildings

| Data Element | 2024 Data | 2023 Data |
|----------------------------------|-----------|-----------|
| F07m) Facility Type | L | L |
| F08m) Square Feet | 6,700 | 6,700 |
| F09m) Year Built | 1987 | 1987 |
| F10m) Latest Year Remodeled | 2011 | 2011 |
| F11m) Previous Year(s) Remodeled | | |

Computers

| Data Element | 2024 Data | 2023 Data |
|--|-----------|-----------|
| F12m) Staff Internet Computers | 11 | 10 |
| F13m) Public Internet Stationary Computers | 9 | 10 |
| F14m) Public Internet Mobile Devices for On-Site Use | 3 | 3 |
| F15m) Public Internet Computers/Devices | 12 | 13 |

Internet Connections

| Data Element | 2024 Data | 2023 Data |
|--|---|---|
| F16m) Fiber Optic to Library Building | Yes | Yes |
| F17m) Category 6 Wiring within Library? | Category 6 | Category 6 |
| F19m) Typical Internet Download Speed for Public Computers | 500.1 Mbps - 1 Gbps (billions of bits per second) | 500.1 Mbps - 1 Gbps (billions of bits per second) |
| F21m) Typical Internet Upload Speed for Public Computers | 500.1 Mbps - 1 Gbps (billions of bits per second) | 500.1 Mbps - 1 Gbps (billions of bits per second) |
| F22m) Number of Outlets with Wi-Fi Available to Public | Yes | Yes |

Meeting Rooms

| Data Element | 2024 Data | 2023 Data |
|---|-----------|-----------|
| F23m) Meeting Room Available for Public Use | Yes | Yes |
| F24m) Non-Library Sponsored Events | 0 | 0 |

LIBRARY FRIENDS

| I06/I06m) Does This Library Have a Friends Group? | Yes |
|---|--------------------------------|
| I07/I07m) Friends Group Name | Library Friends of Cook County |

ANNOTATIONS

P08m), Public Internet Computer Sessions

We had a few unexpected closures. We may have fewer people signing in because of the new location of the sheet.--2025-03-17

P10m), Wireless Sessions

We seemed to have high levels of visitors using Wi-Fi. We experienced a high volume of people connecting to print directly from their phones.--2025-02-06

P70m), Onsite In-Person Programs Intended for Ages 0-5

In 2023, we offered Crafternoons events 4 days a week during summer reading program. In 2024, we offered 2 per week.--2025-02-10

P71m), Onsite In-Person Programs Intended for Ages 6-11

Dungeons and Dragons groups were sorted into different age categories in 2024 than in 2023.--2025-02-10 In 2023, we offered Crafternoons events 4 days a week during summer reading program. In 2024, we offered 2 per week.--2025-02-10

P72m), Onsite In-Person Programs Intended for Young Adults

Dungeons and Dragons groups were sorted into different age categories in 2024 than in 2023.--2025-02-10 P94m), Attendees at Onsite In-Person Programs for Ages 6-11

Dungeons and Dragons groups were sorted into different age categories in 2024 than in 2023.--2025-02-10

Dungeons and Dragons groups were sorted into different age categories in 2024 than in 2023.--2025-02-10 P95m), Attendees at Onsite In-Person Programs for Young Adults

Dungeons and Dragons groups were sorted into different age categories in 2024 than in 2023.--2025-02-10

H12m), Total Public Service Hours Per Year

Closures = 143 hours: 13 holidays, 2 winter weather closures, 4 days closed following safety incident.--2025-02 -06

F13m), Public Stationary Internet Terminals
Express station was out of service.--2025-02-06

O18m), Number of Teen Volunteer Hours

Youth interns: 1@6.5 and 1@36 hrs--2025-02-07



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2024 Minnesota Public Library Annual Report Approval Form

Minnesota Statutes 134.13 requires the board of a public library to submit an annual report to the Minnesota Department of Education no later than April 1 each year.

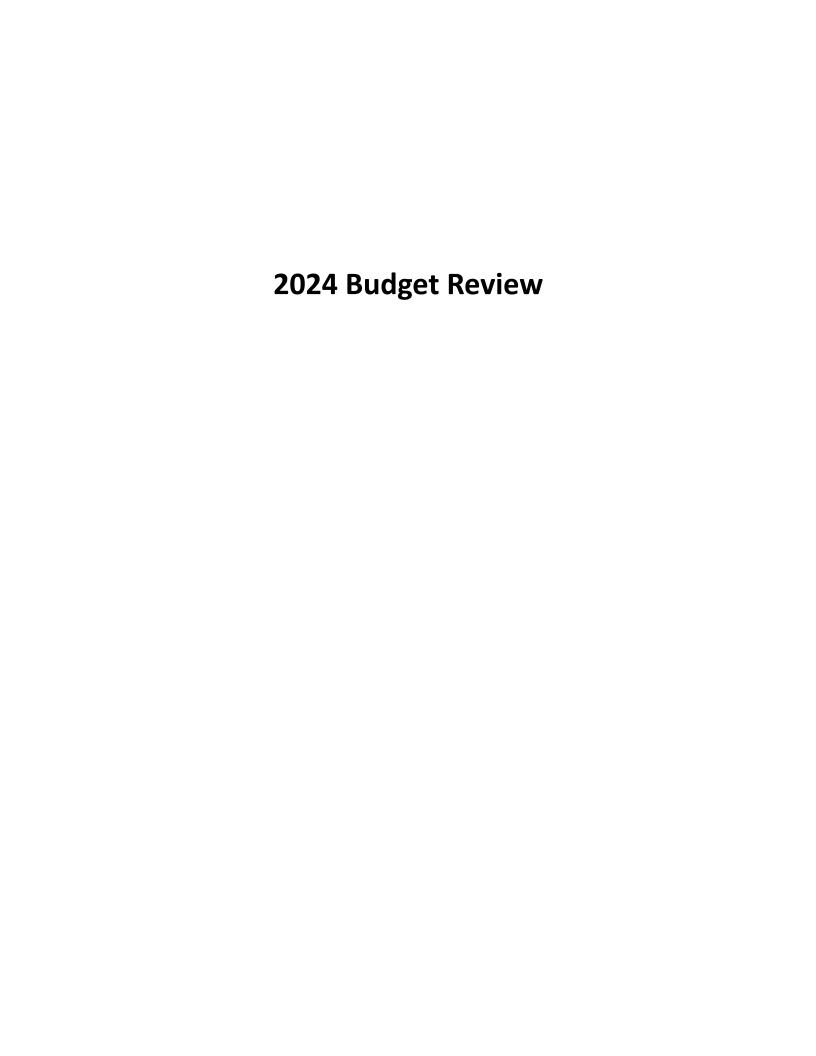
| Please print the name of the library submitting this form below. |
|--|
| Name of Library |
| I certify that I have read the library's annual report and approve its submission to the Minnesota Department o Education, State Library Services. |
| Signature and Date of Library Board President/City or County Representative |
| Printed Name of Library Board President/City or County Representative |
| Signature and Date of Library Director |
| Printed Name of Library Director |
| Please return this signed form by mail. email. or fax to: |

State Library Services Minnesota Department of Education 400 NE Stinson Blvd Minneapolis, MN 55413

Email: verena.getahun@state.mn.us

Fax: 651-582-8752





\$0.00



211 LIBRARY

CITY OF GRAND MARAIS

City of Grand Marais Balance Sheet
Current Period: December 2024

\$0.00

| Account Descr | | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | 2024 YTD Bal | |
|---------------|-----------------|---------------|--------------|---------------|--------------|---------------|-----------------|--|
| 211 LIBRARY | | | | | | | | |
| LIBRARY | | | | | | | | |
| G 211-10100 | Cash | \$265,894.16 | \$1,150.46 | \$33,489.24 | \$451,995.24 | \$425,231.60 | \$292,657.80 | |
| G 211-10200 | Petty Cash | \$23.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$23.00 | |
| G 211-11500 | Accounts Receiv | \$0.00 | \$0.00 | \$0.00 | \$14.99 | \$14.99 | \$0.00 | |
| G 211-11800 | Return Checks | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| G 211-15500 | Prepaid Items | \$6,319.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,319.32 | |
| G 211-20200 | Accounts Payabl | -\$2,667.79 | \$0.00 | \$1,476.32 | \$2,667.79 | \$1,476.32 | -\$1,476.32 | |
| G 211-20202 | Accounts Payabl | -\$15,573.10 | \$15,573.10 | \$34,928.95 | \$15,573.10 | \$34,928.95 | -\$34,928.95 | |
| G 211-20800 | Taxes Due (Stat | -\$39.00 | \$36.00 | \$29.64 | \$601.00 | \$493.28 | \$68.72 | |
| G 211-25300 | Unassigned Fun | -\$247,638.08 | \$69,858.51 | \$16,693.92 | \$461,020.88 | \$469,727.86 | -\$256,345.06 | |
| G 211-25301 | Nonspendable F | -\$6,318.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$6,318.51 | |
| LIBRARY | - | \$0.00 | \$86,618.07 | \$86,618.07 | \$931,873.00 | \$931,873.00 | \$0.00 | |

\$86,618.07

\$86,618.07

\$931,873.00

\$931,873.00



CITY OF GRAND MARAIS

City of Grand Marais Balance Sheet Current Period: December 2024

| Account Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | 2024 YTD Bal |
|------------------------------|---------------|--------------|---------------|--------------|---------------|-----------------|
| ACCOUNT DESCI | begin 11 | Debit | Credit | Debit | Credit | T I D Dai |
| 215 LIBRARY RESTRICTED FUND | | | | | | |
| LIBRARY RESTRICTED FUND | | | | | | |
| G 215-10100 Cash | -\$11,046.42 | \$0.27 | \$5,017.48 | \$63,749.77 | \$88,032.51 | -\$35,329.16 |
| G 215-10101 MONEY MARKET | \$67,452.80 | \$215.13 | \$0.00 | \$2,795.15 | \$200.00 | \$70,047.95 |
| G 215-10102 CASH-RESTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 215-10104 Cash - Reserve | \$269,450.49 | \$567.05 | \$0.00 | \$7,298.21 | \$0.00 | \$276,748.70 |
| G 215-11500 Accounts Receiv | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 |
| G 215-15500 Prepaid Items | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 215-20200 Accounts Payabl | -\$182.56 | \$0.00 | \$0.00 | \$182.56 | \$0.00 | \$0.00 |
| G 215-20700 Due to Other Fu | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 215-25300 Unassigned Fun | -\$4,633.50 | \$5,017.48 | \$215.40 | \$46,335.27 | \$25,492.48 | \$16,209.29 |
| G 215-25301 Nonspendable F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| G 215-25306 Retricted Fund B | -\$34,643.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$34,643.78 |
| G 215-25307 Unassigned-Hma | -\$240,298.53 | \$0.00 | \$567.05 | \$44,082.24 | \$48,368.21 | -\$244,584.50 |
| G 215-25320 Asd Fd-Carpet | -\$32,250.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | -\$34,250.00 |
| G 215-25328 Asd Fd-Lib Impr | -\$14,198.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$14,198.50 |
| LIBRARY RESTRICTED FUND | \$0.00 | \$5,799.93 | \$5,799.93 | \$164,443.20 | \$164,443.20 | \$0.00 |
| 215 LIBRARY RESTRICTED FUN | \$0.00 | \$5,799.93 | \$5,799.93 | \$164,443.20 | \$164,443.20 | \$0.00 |





CITY OF GRAND MARAIS

City of Grand Marais Balance Sheet Current Period: December 2024

| Account Descr | Begin Yr | MTD Debit | MTD Credit | YTD Debit | YTD Credit | 2024 YTD Bal | |
|---------------|----------|--------------|---------------|----------------|----------------|-----------------|--|
| _ | \$0.00 | \$92,418.00 | \$92,418.00 | \$1,096,316.20 | \$1,096,316.20 | \$0.00 | |

City of Grand Marais

CITY OF GRAND MARAIS

City of Grand Marais Expenditure Guideline Current Period: December 2024

| F Account Descr | | 2024 Budget | December 2024 Amt | 2024 YTD Amt | 2024 Balance | 2024 % of Budget [| 2023 YTD Amt |
|---------------------------|------------------------|----------------|----------------------|-----------------|-----------------|--------------------------|-----------------|
| 211 LIBRARY | | | | | | | |
| 45500 Libraries (GENERAL) | | | | | | | |
| , , | Salary (Full-Time Em | \$177,757.00 | \$28,731.75 | \$190,451.99 | -\$12,694.99 | 107.14% | \$117,252.51 |
| | Salary (Part-Time Em | \$100,220.00 | \$11,335.23 | \$90,089.35 | \$10,130.65 | 89.89% | \$99,419.38 |
| E 211-45500-105 | , , | \$0.00 | \$3.94 | \$1,768.93 | -\$1,768.93 | 0.00% | \$1,634.95 |
| E 211-45500-109 | Salary(Maintenance) | \$2,000.00 | \$18.36 | \$773.69 | \$1,226.31 | 38.68% | \$1,832.46 |
| E 211-45500-111 | , , | \$6,960.00 | \$578.92 | \$4,237.25 | \$2,722.75 | 60.88% | \$4,810.76 |
| E 211-45500-121 | • | \$21,520.00 | \$1,598.44 | \$20,092.42 | \$1,427.58 | 93.37% | \$16,376.04 |
| E 211-45500-122 | FICA | \$17,790.00 | \$1,254.25 | \$15,930.68 | \$1,859.32 | 89.55% | \$13,317.81 |
| E 211-45500-125 | Medicare | \$4,285.00 | \$293.34 | \$3,725.71 | \$559.29 | 86.95% | \$3,114.62 |
| E 211-45500-131 | Employer Paid Health | \$28,316.00 | \$3,285.52 | \$35,103.39 | -\$6,787.39 | 123.97% | \$17,953.74 |
| | Employer Paid Life | \$495.00 | \$29.59 | \$367.06 | \$127.94 | 74.15% | \$289.33 |
| E 211-45500-140 | Unemployment Comp | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 211-45500-150 | Worker s Comp (GEN | \$2,250.00 | -\$177.29 | \$1,353.34 | \$896.66 | 60.15% | \$1,594.04 |
| E 211-45500-200 | Office Supplies (GEN | \$4,500.00 | \$408.06 | \$4,380.55 | \$119.45 | 97.35% | \$4,860.98 |
| E 211-45500-217 | Heating Fuel | \$4,200.00 | \$1,038.79 | \$2,737.40 | \$1,462.60 | 65.18% | \$3,224.82 |
| E 211-45500-220 | Repair/Maint Supply (| \$600.00 | \$10.66 | \$1,360.87 | -\$760.87 | 226.81% | \$1,177.40 |
| E 211-45500-221 | Equipment Parts/Buili | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$120.22 |
| E 211-45500-310 | Service Agreements | \$5,000.00 | \$905.01 | \$11,071.08 | -\$6,071.08 | 221.42% | \$8,658.91 |
| E 211-45500-321 | Telephone | \$2,100.00 | \$201.97 | \$2,226.00 | -\$126.00 | 106.00% | \$2,327.28 |
| E 211-45500-322 | Postage | \$75.00 | \$0.00 | \$18.33 | \$56.67 | 24.44% | \$85.80 |
| E 211-45500-330 | Transportation/Schoo | \$4,500.00 | \$525.04 | \$2,357.49 | \$2,142.51 | 52.39% | \$4,636.33 |
| E 211-45500-340 | Advertising | \$500.00 | \$0.00 | \$331.50 | \$168.50 | 66.30% | \$289.00 |
| E 211-45500-360 | Insurance (GENERAL | \$15,000.00 | -\$522.82 | \$8,977.75 | \$6,022.25 | 59.85% | \$8,338.21 |
| E 211-45500-380 | Utility Services (GENE | \$7,000.00 | \$460.31 | \$5,613.28 | \$1,386.72 | 80.19% | \$6,334.38 |
| E 211-45500-428 | Cash Short | \$0.00 | \$0.00 | \$7.51 | -\$7.51 | 0.00% | \$0.00 |
| E 211-45500-430 | Miscellaneous (GENE | \$300.00 | \$0.00 | \$190.09 | \$109.91 | 63.36% | \$250.01 |
| E 211-45500-435 | Books, Periodicals | \$28,500.00 | \$2,439.89 | \$28,660.20 | -\$160.20 | 100.56% | \$26,397.57 |
| E 211-45500-436 | Membership Dues | \$575.00 | \$0.00 | \$200.00 | \$375.00 | 34.78% | \$395.00 |
| E 211-45500-437 | Audio Visual / DVD | \$3,600.00 | \$526.42 | \$2,423.05 | \$1,176.95 | 67.31% | \$4,289.78 |
| E 211-45500-440 | Other Physical Items | \$250.00 | \$0.00 | \$203.98 | \$46.02 | 81.59% | \$253.60 |
| E 211-45500-444 | Electronic Books, Peri | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 211-45500-449 | Automation | \$1,000.00 | \$639.92 | \$1,241.51 | -\$241.51 | 124.15% | \$1,727.02 |
| E 211-45500-520 | Capital Outlay (Buildi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 211-45500-580 | Capital Outlay (Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 45500 Libraries (GENERAL) | | \$439,293.00 | \$53,585.30 | \$435,894.40 | \$3,398.60 | | \$350,961.95 |
| 211 LIBRARY | | \$439,293.00 | \$53,585.30 | \$435,894.40 | \$3,398.60 | | \$350,961.95 |

City of Grand Marais

CITY OF GRAND MARAIS

City of Grand Marais Expenditure Guideline Current Period: December 2024

| | | 2024 | December | 2024 | 2024 | 2024 % of | 2023 |
|-----------------------------|------------------------|------------|------------|-------------|--------------|--------------|-------------|
| F Account Descr | | Budget | 2024 Amt | YTD Amt | Balance | Budget [| |
| 215 LIBRARY RESTRICTED FUN | | | | | | | |
| 45500 Libraries (GENERAL) | | | | | | | |
| E 215-45500-200 | Office Supplies (GEN | \$0.00 | \$73.00 | \$1,412.86 | -\$1,412.86 | 0.00% | \$1,045.09 |
| E 215-45500-220 | Repair/Maint Supply (| \$0.00 | \$0.00 | \$7,784.55 | -\$7,784.55 | 0.00% | \$801.89 |
| E 215-45500-221 | Equipment Parts/Buili | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$274.39 |
| E 215-45500-225 | Landscaping Material | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-304 | Attorney(Civil) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-330 | Transportation/Schoo | \$0.00 | \$0.00 | \$3,444.46 | -\$3,444.46 | 0.00% | \$59.00 |
| E 215-45500-430 | Miscellaneous (GENE | \$0.00 | \$0.00 | \$100.00 | -\$100.00 | 0.00% | \$0.00 |
| E 215-45500-435 | Books, Periodicals | \$0.00 | \$0.00 | \$80.15 | -\$80.15 | 0.00% | \$1,379.28 |
| E 215-45500-436 | Membership Dues | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-437 | Audio Visual / DVD | \$0.00 | \$0.00 | \$450.00 | -\$450.00 | 0.00% | \$600.00 |
| E 215-45500-438 | Donations-Other Org | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-444 | Electronic Books, Peri | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-447 | Programming | \$0.00 | \$0.00 | \$5,604.78 | -\$5,604.78 | 0.00% | \$5,184.58 |
| E 215-45500-449 | Automation | \$0.00 | \$2,244.48 | \$3,213.17 | -\$3,213.17 | 0.00% | \$12,926.90 |
| E 215-45500-520 | Capital Outlay (Buildi | \$2,000.00 | \$2,700.00 | \$19,649.00 | -\$17,649.00 | 982.45% | \$41,542.20 |
| E 215-45500-560 | Capital Outlay (Furnit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-580 | Capital Outlay (Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-590 | Capital Outlay Books | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45500-711 | Transfer to Library Fu | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 45500 Libraries (GENERAL) | | \$2,000.00 | \$5,017.48 | \$41,738.97 | -\$39,738.97 | | \$63,813.33 |
| 45508 Special Collections | | | | | | | |
| E 215-45508-228 | Repair & Maintenanc | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45508-302 | Architects Fees | \$0.00 | \$0.00 | \$2,035.00 | -\$2,035.00 | 0.00% | \$0.00 |
| E 215-45508-520 | Capital Outlay (Buildi | \$0.00 | \$0.00 | \$3,012.24 | -\$3,012.24 | 0.00% | \$0.00 |
| E 215-45508-523 | Capital Outlay (Land) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| E 215-45508-560 | Capital Outlay (Furnit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| | Capital Outlay (Equip | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 45508 Special Collections | - · · · · - | \$0.00 | \$0.00 | \$5,047.24 | -\$5,047.24 | | \$0.00 |
| 215 LIBRARY RESTRICTED FUND | | \$2,000.00 | \$5,017.48 | \$46,786.21 | -\$44,786.21 | | \$63,813.33 |



City of Grand Marais Expenditure Guideline Current Period: December 2024

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| F Account Descr | 2024 Budget | December 2024 Amt | 2024 YTD Amt | 2024 Balance | 2024 % of Budget [| 2023 YTD Amt |
|-----------------|----------------|----------------------|-----------------|-----------------|--------------------------|-----------------|
| | \$441,293.00 | \$58,602.78 | \$482,680.61 | -\$41,387.61 | _ | \$414,775.28 |



City of Grand Marais Revenue Guideline Current Period: December 2024

Current Qtr: 4

| | | 2024 | December | 2024 | 2024 | 2024 | 2022 |
|---------------------------|--------------------|----------------|-------------|-----------------|----------------|----------------|-----------------|
| F Account Descr | | 2024 Budget | 2024 Amt | 2024 YTD Amt | YTD Balance | % of Budget | 2023 YTD Amt |
| | | Daaget | 74110 | 11574110 | Dalarice | Daagee | 11274116 |
| 211 LIBRARY | | | | | | | |
| 00000 General Departments | | | | | | | |
| R 211-00000-33100 | Federal Grants an | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 211-00000-33620 | Other County Gra | \$203,468.00 | \$0.00 | \$202,469.00 | \$999.00 | 99.51% | \$201,225.00 |
| R 211-00000-34109 | Miscellaneous Ser | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 211-00000-35103 | Library Fines | \$0.00 | \$0.75 | \$133.40 | -\$133.40 | 0.00% | \$131.39 |
| R 211-00000-36222 | Copies Charged | \$5,000.00 | \$373.01 | \$6,759.69 | -\$1,759.69 | 135.19% | \$5,838.37 |
| R 211-00000-36224 | Book Replacemen | \$0.00 | \$31.95 | \$542.01 | -\$542.01 | 0.00% | \$506.83 |
| R 211-00000-36225 | Library Card Repl | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 211-00000-36226 | Out of State Libra | \$0.00 | \$0.00 | \$62.68 | -\$62.68 | 0.00% | \$10.00 |
| R 211-00000-36230 | Contributions and | \$0.00 | \$15.00 | \$1,809.60 | -\$1,809.60 | 0.00% | \$1,571.33 |
| R 211-00000-36231 | Other Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 211-00000-36239 | ALS Crossover Rei | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 211-00000-36243 | ALS Postage Reim | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 211-00000-39201 | Transfer from Gen | \$232,825.00 | \$0.00 | \$232,825.00 | \$0.00 | 100.00% | \$230,429.00 |
| R 211-00000-39206 | Transfer From Ha | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 211-00000-39210 | Transfer From Lib | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 00000 General Departments | | \$441,293.00 | \$420.71 | \$444,601.38 | -\$3,308.38 | | \$439,711.92 |
| 211 LIBRARY | - | \$441,293.00 | \$420.71 | \$444,601.38 | -\$3,308.38 | | \$439,711.92 |



City of Grand Marais Revenue Guideline Current Period: December 2024

Current Qtr: 4

| F Account Descr | | 2024 Budget | December 2024 Amt | 2024 YTD Amt | 2024 YTD Balance | 2024 % of Budget | 2023 YTD Amt |
|-----------------------------|---------------------|----------------|-------------------------|-----------------|------------------------|------------------------|-----------------|
| 215 LIBRARY RESTRICTED FUND | | | | | | | |
| 00000 General Departments | | | | | | | |
| R 215-00000-33620 | Other County Gra | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 100.00% | \$1,000.00 |
| R 215-00000-36210 | Interest Earnings | \$0.00 | \$215.40 | \$2,598.74 | -\$2,598.74 | 0.00% | \$2,845.51 |
| R 215-00000-36230 | Contributions and | \$0.00 | \$0.00 | \$13,173.00 | -\$13,173.00 | 0.00% | \$3,909.00 |
| R 215-00000-36231 | Other Grants | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$2,271.00 |
| R 215-00000-36236 | Minnesota Founda | \$0.00 | \$0.00 | \$1,609.41 | -\$1,609.41 | 0.00% | \$1,327.91 |
| R 215-00000-36238 | Margret Lacey Me | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| R 215-00000-36239 | ALS Crossover Rei | \$0.00 | \$0.00 | \$4,805.50 | -\$4,805.50 | 0.00% | \$2,233.25 |
| R 215-00000-36240 | Insurance Refund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$66,080.98 |
| R 215-00000-36242 | ALS Best Sellers Pl | \$0.00 | \$0.00 | \$744.53 | -\$744.53 | 0.00% | \$0.00 |
| R 215-00000-39201 | Transfer from Gen | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 100.00% | \$1,000.00 |
| R 215-00000-39205 | Transfer From Lib | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 00000 General Departments | _ | \$2,000.00 | \$215.40 | \$24,931.18 | -\$22,931.18 | - | \$80,667.65 |
| 45508 Special Collections | | | | | | | |
| R 215-45508-36210 | Interest Earnings | \$0.00 | \$567.05 | \$7,298.21 | -\$7,298.21 | 0.00% | \$6,814.16 |
| R 215-45508-39206 | Transfer From Ha | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% | \$0.00 |
| 45508 Special Collections | _ | \$0.00 | \$567.05 | \$7,298.21 | -\$7,298.21 | - | \$6,814.16 |
| 215 LIBRARY RESTRICTED FUND | _ | \$2,000.00 | \$782.45 | \$32,229.39 | -\$30,229.39 | _ | \$87,481.81 |





City of Grand Marais Revenue Guideline Current Period: December 2024

Current Qtr: 4

| | | December | | 2024 | 2024 | | |
|-----------------|--------------|------------|--------------|--------------|--------|--------------|---|
| | 2024 | 2024 | 2024 | YTD | % of | 2023 | |
| F Account Descr | Budget | Amt | YTD Amt | Balance | Budget | YTD Amt | _ |
| | | | | | _ | | |
| | \$443,293.00 | \$1,203.16 | \$476,830.77 | -\$33,537.77 | | \$527,193.73 | |

| Α | В | С | D | | E |
|----|--------------------------|-----------------------------------|------------------|----|------------|
| | Fund 211 - Operating | Comments | 2025 | | 2024 |
| | | | | | Approved |
| 1 | Salary Full Time | | \$ 184,745.60 | \$ | 177,757.00 |
| 2 | Salary Part Time | | \$ 106,605.20 | \$ | 100,220.00 |
| 3 | Overtime/Worked holiday | | | | |
| 4 | Salary Maintenance | city crew working on library jobs | \$ 2,000.00 | \$ | 2,000.00 |
| 5 | Salary Cleaning | estimated by city | \$ 7,170.80 | \$ | 6,960.00 |
| 6 | PERA | estimated by city | \$ 22,539.12 | \$ | 21,520.00 |
| 7 | FICA | estimated by city | \$ 18,632.34 | \$ | 17,790.00 |
| 8 | Medicare | estimated by city | \$ 4,481.56 | \$ | 4,285.00 |
| 9 | Health Insurance | estimated by city | \$ 47,377.00 | \$ | 28,316.00 |
| 10 | Life Insurance | estimated by city | \$ 495.00 | \$ | 495.00 |
| 11 | Unemployment Comp. | | | | |
| 12 | Worker's Compensation | estimated by city | \$ 1,500.00 | \$ | 2,250.00 |
| 13 | Office Supplies | includes book processing supplies | \$ 6,000.00 | \$ | 4,500.00 |
| 14 | Heating Fuel | | \$ 4,200.00 | \$ | 4,200.00 |
| 15 | Repair & Maint.Supplies | (Combined with Build. Main.) | \$ 1,000.00 | \$ | 600.00 |
| 16 | Service Agreements | rugs, copier, alarm system | \$ 8,600.00 | \$ | 5,000.00 |
| 17 | Telephone | | \$ 2,500.00 | \$ | 2,100.00 |
| 18 | Postage | | \$ 75.00 | \$ | 75.00 |
| 19 | Travel/School | travel, MLA conference | \$ 4,800.00 | \$ | 4,500.00 |
| 20 | Advertising | newspaper ads as needed | \$ 600.00 | \$ | 500.00 |
| 21 | Insurance - building | estimated by city | \$ 10,000.00 | \$ | 15,000.00 |
| 22 | Utilities | | \$ 7,000.00 | \$ | 7,000.00 |
| 23 | Miscellaneous | Library Board Planning Event | \$ 300.00 | \$ | 300.00 |
| 24 | Books, periodicals | | \$ 28,500.00 | \$ | 28,500.00 |
| 25 | Membership Dues | ALA, MLA, professional dues | \$ 575.00 | \$ | 575.00 |
| 26 | AudioVisual/DVD | | \$ 4,000.00 | \$ | 3,600.00 |
| 27 | Other physical materials | Toys/games collection | \$ 250.00 | \$ | 250.00 |
| 28 | Elect Books/Journals | | | | |
| 29 | Automation | tech needs | \$ 1,500.00 | \$ | 1,000.00 |
| 30 | ALS Membership | County pays to ALS directly | \$ 29,356.00 | \$ | 29,356.00 |
| 31 | Totals | | \$ 504,802.62 | \$ | 468,649.00 |

Library Strategic Plan

Adopted February 2024 for 2023 - 2025

Focus Area 1: The Library inspires robust community involvement

The Library attracts a wide range of stakeholders to participate in its vitality, by establishing relationships with the next generation of library users, strengthening relationships with communities and groups that have cultural or physical barriers to enjoying the library, and forging new strategic partnerships with local businesses.

Action items:

- Survey the community (what services do you want, what groups are underserved)
- Request meeting(s) with Grand Portage Community leaders to find partnership opportunities
- Visit classrooms countywide to promote services and generate ideas for new services
- Create a user guide for people wanting to access library services
- Promote library services directly to underserved groups
- Establish strategic partnerships with 3 businesses to provide extended service
- Collaborate with 3 largest J-1 visa sponsors to welcome workers and promote services

Focus Area 2: The Library leadership uses financial resources wisely to honor public and private contributions

Library Leadership uses contributions in combination with levied funds to ensure the continuous development of services, supporting personal development of all Cook County residents. To honor public and private contributions the plan will include commitments to 3 key areas:

- 1. Professional board training on their role in capital planning
- 2. Regular review of contributions and levied funds to achieve strategic goals
- 3. Publicize the plan and results

Action items:

- Provide training for new board members on their role in capital planning
- Develop a policy for allocating contributions
- Institute annual board review of contributions & levied funding's dynamic application to further strategic goals
- Publicize quarterly and annual updates highlighting the use of contributions & levied funds

Focus Area 3: The Library provides staff and leadership the environment and resources they need to provide quality service

Library Strategic Plan

Adopted February 2024 for 2023 - 2025

The Library supports staff in providing quality service to the community by investing in staff training and development opportunities, as well as the facility, its furnishings, and technologies.

Action items:

- ✓ Replace Lighting
- Identify and replace top 5 tech items/furnishings to improve staff productivity
 - 1. Installed silent alarms--complete
 - 2. Replacing Staff PCs—in progress
 - 3. Replacing Public PCs
- Facility investments
 - 1. Explore building modifications to improve safety and security
 - 2. Implement installation of security camera system—in progress
 - 3. Install an additional emergency exit—in progress
- Offer each staff member one elective training opportunity annually (training focus areas to be demonstrably related to library strategic goals safety and security in the library; or the implementation of new safety protocols).
- Trustees and staff develop a 10-year plan for the facility

Focus Area 4: The Library provides service to underrepresented and underserved parts of the county

Every community member feels welcome and encouraged to take advantage of library services that meet their needs.

Action items:

- Promote mail-a-book service
- Conduct pop-up library events
- Augment collection to attract underserved members of the county

Host events that attract underrepresented and underserved members of the county



Memo

TO: Library Board of Trustees

FROM: Amanda St. John, Library Director

DATE: March 1, 2025

SUBJECT: Security Camera Proposals

The professional security camera systems that I explored came in two styles.

In the first case, the library purchases equipment installed by the vendor. We own everything we buy, data is stored locally at the library and can be accessed remotely by app. Important considerations are ensuring that we purchase a larger data storage box than we think we need so that we can add additional cameras, called channels, if needed without the expense of purchasing the next size box. We should budget for replacing the technology as it ages.

Both ESC and Nextec Systems provide the first type of system. Their quotes are attached. The library already uses ESC for our fire system. They often split the cost of mileage between our organization and any others receiving service on a given date. Nextec had a good customer service presence and was responsive to my stated needs.

In the second case, the library leases equipment, receives ongoing support from the vendor, and stores information in the Cloud. Pro-Tec provides this type of system. This system is especially beneficial when multi-department agencies are networked and coordinating surveillance. For the foreseeable future, the library will be maintaining an independent system. Pro-Tec's proposal is being developed for delivery at the Board meeting.

100-16010

Phone # 218-727-3267 Fax # 218-624-7444

Mail to: PO Box 1095 Ship to: 420 3rd Ave

Proctor, MN 55810

Customer:

Date: 2/24/2025

Grand Marais Public Library Amanda St. John P.O. 280 Grand Marais, MN 55604

Fax: Email

Attention: Amanda

Reference: Grand Marais Library

Qty Stock Number/Description

We propose to furnish & install the following Video Surveillance system equipment. We shall install & terminate wiring on IP cameras and in Headend equipment, program control equipment and certify system. Camera layout attached.

IP Video Surveillance System - Grand Marais Library

| 1 | Cyberpower OR1500LCDRM1U 1RU Rack Mount UPS |
|---|--|
| 1 | LTS Security LTN8916-P16N - 16 Channel Enterprise Level NVR - HDMI/VGA/CVBS (Add HDD) |
| 2 | LTS Security DHWD10PURZ 10TB Hard Drive |
| 1 | LTS Security 28" LEDK Video Monitor - 24/7 UL Operating Capability |
| 4 | LTS Security CMIP9783NW-SZ 8MP/4K Bullet Camera - MVF Lens with Auto Focus - IP67 - IK10 (Includes Junction Box) |
| 1 | LTS Security CMIP3C6PW-28SDL Panoramic IP Camera 6 MP, Color 24/7 IP Camera 3632 x 1632 @ 20 fps |
| 1 | Miscellaneous Hardware, CAT6 Cabled Wire, Wiremold, Material, etc |
| 1 | Headend Equipment Installation - NVR Set Up - Programming - End User Instruction. |
| | NOTE: Camera system NVR & UPS will use existing data rack |

THIS PROPOSAL DOES NOT INCLUDE ANY APPLICABLE SALES TAX UNLESS SHOWN AND IS VALID FOR 60 DAYS.

Sales Tax (7.375%)

\$0.00

Warranty work is performed during normal business hours.

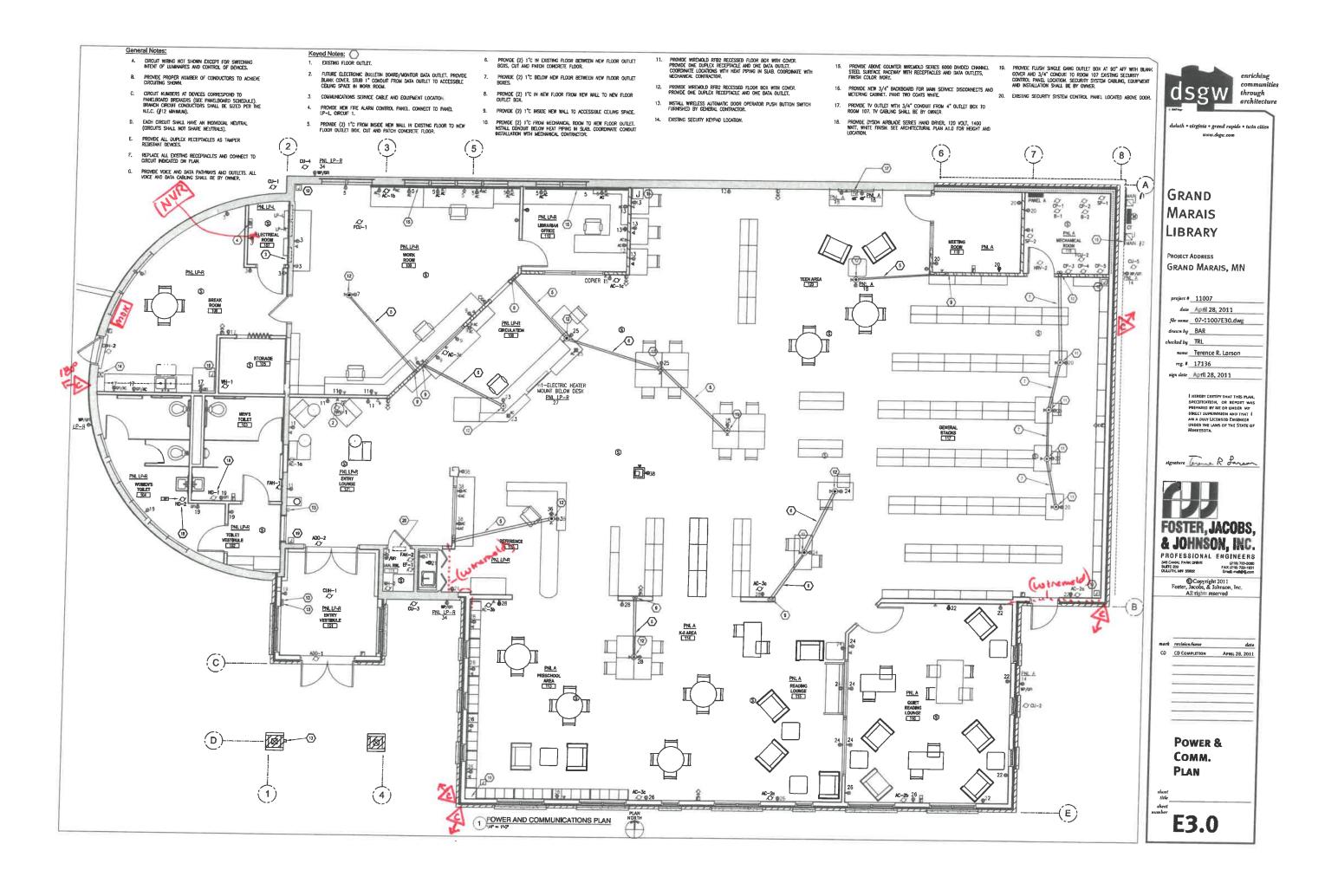
Monday-Friday 7:00am to 3:30pm.

Total

\$9,690.47

Customer's authorization

ESC System's Representative



Grand Marais Public Library

Camera System Proposal 3/11/2025



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| Financial Summary | Page 4 | | | | | |
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Nextec Systems Sight.Sound.Security

About Nextec Systems

Nextec Systems is a full-service Electronic Systems Contractor that provides solutions for both Commercial and Residential applications and serves the upper Minnesota and Wisconsin regions.

Started in 2001, our team of experienced professionals works with clients as long-term partners. We pride ourselves on our customer satisfaction, professional image, and deep technical talent. You can be assured that you will get the right solution, done the right way, and at a fair price.

The Nextec Advantage:

- <u>Design Principles:</u> Nextec specializes in designing and delivering electronic systems utilizing a hierarchy of best practice principles that incorporate: Performance, Reliability, Ease of Use and Aesthetics all of which are uniquely important.
- <u>Solid History of Customer Satisfaction:</u> Our long list of satisfied clients and trade partners are leading indicators of our system reliability and ease of use. Over 90% of our business is generated by referrals from satisfied commercial and residential customers, as well as by the leading designers, builders and trades people we partner with.
- **Top Notch Ongoing Support:** As our customer base can attest, Nextec is known for offering top notch ongoing support and service on a 24x7x365 basis. We support what we design and install.
- <u>Certified Qualifications:</u> In a complex industry that is always changing, certified qualifications and adherence to current industry best practices is an important consideration. Nextec Principals are formally educated in Computer and Electrical Engineering, maintain accredited professional Industry Certifications (CCPI and CCPD), along with a wide variety of equipment manufacturer certifications. Our certified professional installers participate in ongoing training and certification to ensure competency with the latest technologies.

Nextec Systems is a licensed, bonded, and insured Technology Systems Contractor (TS002058)

Nextec Systems Process



Please Contact me with any questions that you may have.

Jerid Prahl - CCPD, CCPI
Owner / Lead Designer
Nextec Systems
218.591.4321
jprahl@nextecsystems.com

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Project Overview – Scope Of Work

Nextec Systems is pleased to present Grand Marais Public Library with a proposal for a high performance, feature-rich and reliable Camera system.

Focus or Goals of Systems Proposed:

- Meeting your specific needs for functionality
- Ease of Use

- Reliability
- Compatibility & expandability for future needs

Overview

Camera System: This proposal includes a Camera System that can be viewed from a secure easy to use app from anywhere in the world.

- This proposal includes a Camera System featuring (6) High-definition cameras providing optimum coverage based on the layout and wall heights
- Live or prerecorded footage can be accessed from a computer or smartphone app. Searching for archived footage is made easy as the app has a timeline bar where you can skip too various types of incidents that have occurred (such as line crossing, motion, and more)
- Cameras are capable of smart analytics for motion, facial and human recognition and are exterior rated to -40 F
- Camera System Cabling, Materials, labor is included in this proposal.

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Nextec Camera Systems



Page **4** of **6**







Features / Overview

- **High-Resolution Imaging:** Nextec offers a range of cameras, including 4K resolution options, ensuring clear and detailed video footage.
- Variety of Camera Types: Our product lineup includes dome cameras, bullet cameras, PTZ (Pan-Tilt-Zoom) cameras, and turret cameras, catering to different surveillance needs.
- Advanced Features: Most Nextec cameras come with features like motion detection, night vision, and advanced analytics, including facial and license plate recognition
- **Remote Monitoring:** Nextec cameras support remote viewing through mobile apps and web interfaces, allowing users to monitor their property from anywhere.
- Durability and Weatherproofing: Nextec cameras are designed to be durable and weatherproof, making them suitable for both indoor and outdoor use.
- **Reliable Recording:** Nextec Network Video Recorders (NVR's) Keeps your video footage off the internet stored on your property and is customized for storage quantity to meet your needs.
- NDAA Compliant: Unlike most competitors' offerings, Nextec Camera Systems are NDAA compliant. This means they are manufactured in compliance with the National Defense Authorization Act, have strict security compliance and safeguards to protect your system and privacy, are manufactured in regions that are allies of the United States.

Financial Summary

| Camera System (Labor and Tax Incl.) | | | | |
|---|-------------|--|--|--|
| Package | Quantity | | | |
| 8 Channel Facial Recognition Recorder | 1 | | | |
| 4MP H.265 AI IP Turret Camera, IR, 2.8mm lens | 6 | | | |
| Wire, Labor and Configuration | 1 | | | |
| Camera System Subtotal | \$13,468.54 | | | |

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Terms & Conditions

Your satisfaction is important to us and we plan to exceed your expectation. This Proposal and the Terms and Conditions form the Agreement between "Us" for this Project (Nextec – "We"; and Customer – "You").

Services

- We will provide the equipment and labor required to complete the Project to the specifications & descriptions outlined in this Proposal.
- Prices contained are valid for 30 days from the delivery of this Proposal to you and will expire without receipt of your signed acceptance (below).
- The costs associated with any work or materials, including but not limited to high voltage electrical, drywall, painting, cabinetry and casework, are not included unless specifically documented in the Proposal.

Equipment / Components

- Audio and video manufacturer's regularly update their product offerings. In our efforts to provide you with the very latest technology, we reserve the right to substitute the most up to date models available at the time of installation.
- If you choose to substitute equipment or components that are different than included in this Proposal, additional costs (equipment and labor) will apply.
- Once equipment is delivered to the installation site, you are responsible for loss due to theft, fire, water damage, and other damages
 outside of our direct control. We assume you have made arrangements for adequately securing of the site during non-work hours and
 carry adequate insurance in case of such losses.
- The original equipment manufacturers warranty exclusively applies to equipment, components and third party software. We make no equipment or software warranty. After Project completion, additional labor charges will apply to remove / return / replace defective equipment & components within or outside of the manufacturer's warranty.
- We do not take responsibility for changes in functionality, availability, or performance affecting your equipment or systems due to change in consumer technology industry law or policy.

Installation

- We warrant that we will perform the Installation in a professional and workmanlike manner and in accordance with accepted industry standards. We will rectify any defects in our Physical Installation for a period of ninety (90) days from the date of Substantial Completion of the installation. Physical Installation is the installation of the physical hardware materials.
- The Proposal was developed assuming normal installation practices. If unusual or un-anticipated construction difficulties are encountered (examples hidden blockages of ceiling space for cable pulling, missing electrical outlet, etc.), additional charges will apply to work around or resolve these issues.
- 3rd Party Service Providers include, but are not limited to, Internet Service Providers, Satellite TV Providers, Cable Providers, or Telephone Providers that you compensate separately. Any configuration, troubleshooting, on site visits, or delays relating to 3rd Party Services or Providers will always be billed at our Standard Time & Material (T&M) rates for labor / parts / materials / incidental expenses. Acceptance of this Agreement indicates we will not need to notify you in advance of these charges.
- We are not responsible for damage or performance issues related to (1) hardware not procured by us, including customer supplied equipment such as TVs, I-pads, etc., (2) other Contractors not under our control, or (3) 3rd Party Service Providers. We are not responsible for our wiring damaged by other Contractors or 3rd Party Service Providers. Separate T&M charges will apply to troubleshooting and / or repairing such problems.
- If your locations are greater than 50 miles from the Nextec home office, and unless explicitly outlined as "Extended Travel Included" in the Project Totals of the Proposal, we will charge you an Extended Travel Re-imbursement at the current Extended Travel Rates outlined on the most current Nextec Rate Sheet.

Change Orders

You may request changes, additions, or modifications outside this Proposal without invalidating the Agreement subject to this Change Order Procedure: (1) You may request a written price estimate for the Change Order in advance of the work, or our T&M rates will apply. (2) The Change Order payment is due upon receipt of invoice.

Payment Terms

- New Construction 100% of structured cabling and 50% of project remainder due upon completion of prewire, final 50% due upon Substantial Completion.
- Retrofit with T&M Labor 50% of hardware due on contract acceptance, remainder of hardware and T&M labor due upon Substantial Completion.
- Substantial Completion is when all physical installation work has been completed. Additional adjustments, programming changes and training may continue beyond Substantial Completion.
- Failure to make any scheduled payment when due will result in delay of installation services. Failure to make all payments upon Substantial Completion constitutes a default and in addition to other remedies, we may impose the maximum rate of interest allowable by law on any

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overdue payments, partial payments, or unpaid balances. We retain title and ownership of equipment and components until the Project Total has been paid in full. Final payment constitutes Final Project Acceptance.

Other

- This custom Proposal is a Nextec confidential and proprietary work product. You agree not to alter, reproduce, or share with other vendors in any manner unless authorized in writing by us, and/ or a design fee (determined solely by us) is paid.
- This Proposal, in addition to these Terms and Conditions, constitutes the entire Agreement between us and supersedes any prior oral or written agreements. If there is a conflict between the provisions of the Proposal and the Terms and Conditions, the Terms and Conditions will prevail. This Agreement may be amended only by a written amendment signed by both of us.

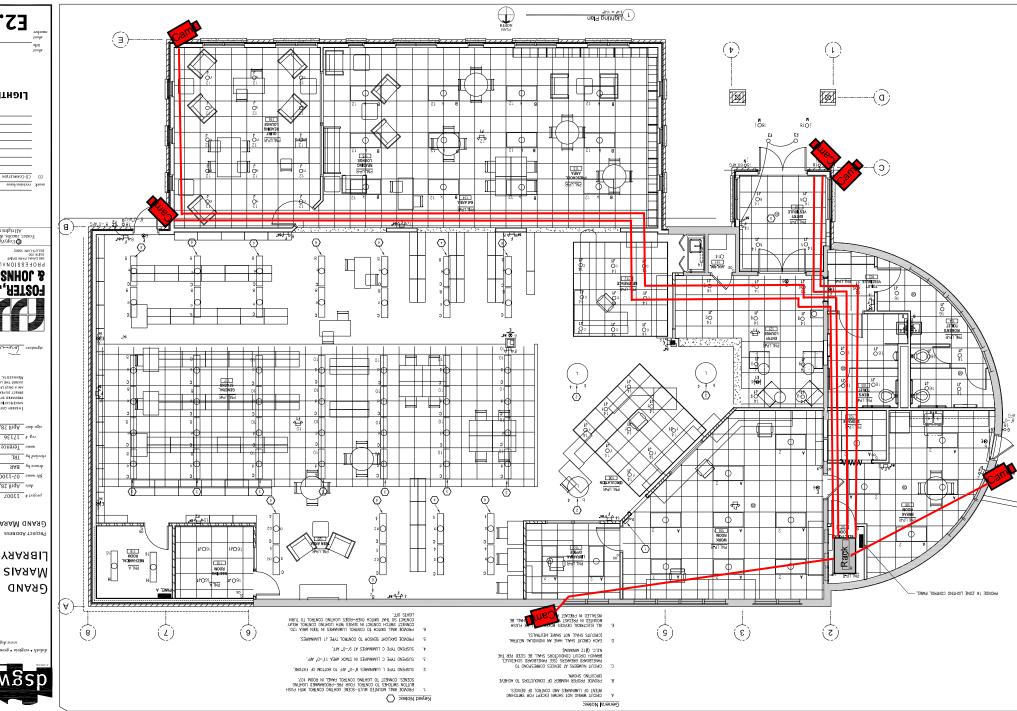
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| | | Acceptance | | |
| | | | | |
| | | | | |
| | | | | |
| Signature | | | | Date |
| | | | | |

Nextec Rate Sheet

T&M Labor Rate \$95.00 / tech/hour Extended Travel Rates

Travel Time Labor (1/2 T&M labor rate) - \$47.50 / tech/hour Mileage Rate - \$0.70 / mile (from Nextec home office) Hotel expense – At cost

3/11/2025



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Copyright 2011
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PROFESSIONAL ENGINEERS

& JOHNSON, INC. FOSTER, JACOBS,

signature Cours R London

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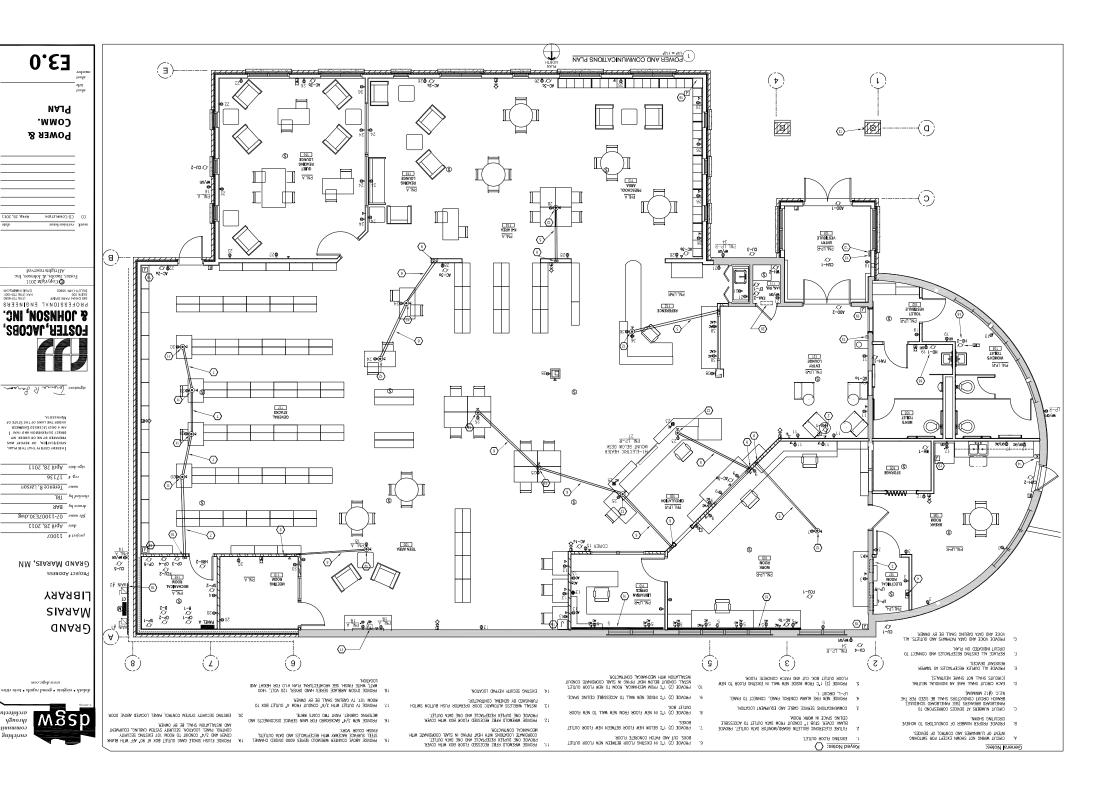
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LIBRARY

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uluth • cirginia • grand rapids • twin cities

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чВполуг



Memo

TO: Library Board of Trustees

FROM: Amanda St. John, Library Director

DATE: March 18, 2025

SUBJECT: Emergency Exit Quotes

Proposals are being developed by Donald Holm Construction, Johnson Wilson, and CMC Construction. These three companies are from Duluth. The Donald Holm Construction quote is attached for your review. Their technician came on site to learn about the project and requirements. All materials are provided for this "turnkey" package and the bid was refreshed since the February meeting to show it. CMC Construction and Johnson Wilson are scheduled for delivery at the Board meeting.

Throughout the exploration of this project, an additional Duluth company and four local companies were contacted. Capacity for additional projects was the main reason for companies declining.



Grand Marais Public Library 104 2nd Ave West Grand Marais, MN 55604 February 24th, 2025

RE: New emergency exit

We are pleased to provide all necessary tools, materials, and labor to complete the items below:

- Demo existing window, cut new opening in existing 2x6 wood framed exterior wall
- Wet saw existing brick veneer for clean opening on both sides of window opening
- New wood stud framing to existing top plate, new header over new door opening
- · Electrical work to relocate receptacles, add new exit light on exterior
- Install new HM exit door with 4x25 window in door and glass transom light above door to match top of window frame height. Install new hardware including hinges, panic bar, closer, weatherstripping, threshold, and sweep
- Drywall patching around new opening, tape and paint to match existing wall
- Remove existing vegetation and prep for new concrete sidewalk
- Provide 2" rigid foam underlayment, pour rebar reinforced 4" concrete sidewalk
- Provide (2) new metal roof snow guards above existing condensing units
- General requirements including dumpsters, trucking, safety requirements, clean-up

Our Price for this work will be FORTY-TWO THOUSAND THREE HUNDRED DOLLARS & 00/100 (\$42,300.00)

We do not include:

- 1. Disposal of any know or unknown hazardous materials
- 2. Abatement

Notes/Clarifications:

- 1. All work assumed during normal business hours M-F 7:00a 3:30p
- 2. Quote is good for 30 days

Thank you,

Joshua J. Aune

Donald Holm Construction Co. Inc.